

# **THE ORDINATION OF THE RIGHT REVEREND PATRICK MCKINNEY TENTH BISHOP OF NOTTINGHAM**

**Saint Barnabas' Cathedral  
Friday 3<sup>rd</sup> July 2015**

## **Welcome to Saint Barnabas' Cathedral!**

Thank you for coming to the Cathedral for this Mass.

Please follow any directions given by the masters of ceremonies or the ushers.

Please ensure that your mobile telephone has been switched off before Mass.

The use of mobile telephones and private cameras, video or sound recording equipment is strictly prohibited during the celebration of Mass.

Thank you for your cooperation.



Dear Friends in Christ,

Since the Most Reverend Malcolm McMahon OP, our beloved ninth Bishop of Nottingham, was installed as Archbishop of Liverpool on 1<sup>st</sup> May 2014, all of us in the Diocese of Nottingham have been praying ardently that the Lord would grant us a Bishop who would please him 'by his holiness and to us show watchful care' (*Roman Missal*, p 1308).

In appointing Monsignor Patrick Joseph McKinney as tenth Bishop of Nottingham, our Holy Father Pope Francis has appointed such a Bishop to teach, sanctify and guide us, and it is with great joy that we celebrate his Ordination to the sacred Order of the episcopate in Saint Barnabas' Cathedral today.

It is my pleasure to welcome everyone to this Mass, including the Most Reverend Antonio Mennini, the Apostolic Nuncio to Great Britain, Cardinal Vincent Nichols and the Bishops of England and Wales, priests, deacons and religious from the Diocese of Nottingham and the Archdiocese of Birmingham, representatives from other Churches and ecclesial communities, Her Majesty's Lord Lieutenant for Nottinghamshire, the Lord Mayor of Nottingham, the Chairman of Nottinghamshire County Council, and other civic leaders, Monsignor McKinney's family and friends, and representatives of the 108 parishes which, together with our local Polish Catholic Missions, university chaplaincies, schools and other communities, make up the Diocese of Nottingham. I would also like to welcome those who are watching this Mass on the diocesan website. Whether you are in the Cathedral or watching this on the website, thank you for being with us!

Today, on the Feast of Saint Thomas the Apostle, Bishop Patrick begins his new mission, given to him by Pope Francis, as Bishop of Nottingham; he has taken as his motto *Quaerite Christi vultum* – 'Seek the face of Christ'; let us ask the Lord to give us all the grace to seek Christ's loving and merciful face, and to proclaim, celebrate and live his Good News in all that we say and do.

With my prayers and every good wish for you and your families,

A handwritten signature in black ink that reads 'J. M. McGovern' with a horizontal line underneath.

Monsignor Thomas McGovern  
Diocesan Administrator of the Diocese of Nottingham

## **The Right Reverend Patrick Joseph McKinney Tenth Bishop of Nottingham**

Patrick Joseph McKinney was born in Birmingham on 30<sup>th</sup> April 1954, the eldest son of Patrick and Bridget McKinney, originally from Ireland; his family moved to Buncrana, in Co Donegal, Ireland, when he was still very young, before returning eventually to Birmingham.

Patrick began his studies for the priesthood at in St Mary's College, Oscott, the Archdiocese of Birmingham's seminary for the training of priests, in 1972, and was ordained to the priesthood on 29<sup>th</sup> July 1978 in St Mary's Church, Buncrana, where his family lives.

After his Ordination, Father McKinney was appointed assistant priest in the parish of Our Lady of Lourdes, Yardley Wood, Birmingham, and chaplain to St Thomas Aquinas Secondary School, Kings Norton, Birmingham. Between 1982 and 1984, he was a student at the Pontifical Gregorian University, where he gained a Licence in Sacred Theology.

Returning from Rome to the Archdiocese of Birmingham, he taught fundamental theology in St Mary's College until 1989, when he was appointed Rector of St Mary's College, a post he held for nine years, during which period he was also a lecturer in ecclesiology, the theology of the Church. He was made a Prelate of Honour in 1990 and a member of the Metropolitan Chapter of St Chad in 1992.

Monsignor McKinney left Oscott in 1998, becoming parish priest of St John, Great Haywood, and Episcopal Vicar for the north of the Archdiocese of Birmingham. He left the parish in 2001, remaining as Episcopal Vicar until 2006, when he was appointed parish priest of Our Lady and All Saints, Stourbridge and Dean of the Dudley Deanery. He has also served for a time as Chair of the Birmingham Archdiocesan Ecumenical Commission.

Our Holy Father Pope Francis appointed Monsignor McKinney as tenth Bishop of Nottingham in succession to the Most Reverend Malcolm McMahon OP, Archbishop of Liverpool, on 14<sup>th</sup> May 2015. Today, he is ordained to the sacred Order of the episcopate by Cardinal Vincent Nichols, Archbishop of Westminster, in St Barnabas' Cathedral.

*As the Cathedral Choir, the deacons of the Diocese of Nottingham, the priests of the Diocese of Nottingham, the priests of the Archdiocese of Birmingham, other visiting priests, and ecumenical and civic guests process into the Cathedral, we listen to the Prelude & 'St Anne' Fugue in Eb Major (Johann Sebastian Bach; 1685-1750), Pastorale in F (ibid.), Fanfare for Nottingham (Naji Hakim; b 1955) and Adagio cantabile (Christopher Tambling; b 1964).*

*We stand while the Lord Lieutenant of Nottinghamshire, Sir John Peace, the Lord Mayor of Nottingham, Councillor Jackie Morris, and the Chairman of Nottinghamshire County Council, Councillor Sybil Fielding, are welcomed to the Cathedral and escorted to their seats by the Cathedral Dean, Canon Geoffrey Hunton.*

*Before Mass, we listen to the Cathedral Choir sing The Spirit of the Lord (Edward Elgar; 1857-1934), from his oratorio The Apostles:*

The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel to the poor: he hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovery of sight to the blind – to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called the trees of righteousness, the planting of the Lord, that he might be glorified. For as the earth bringeth forth her bud, and as the garden that causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations. The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel.

## **THE INTRODUCTORY RITES**

*While Cardinal Nichols, the Archbishop of Liverpool, the Archbishop of Birmingham, the Apostolic Nuncio to Great Britain, the concelebrating Bishops, the Bishop-Elect and his assistant priests, the Diocesan Administrator of the Diocese of Nottingham, the College of Consultors and the Chapter of Canons, accompanied by deacons and ministers, process to and reverence the Altar, we stand and sing:*

**1. Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.**

**2. All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.**

**3. To this temple, where we call thee,  
come, O Lord of hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.**

**4. Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.**

**5. Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three, and ever One,  
consubstantial, co-eternal,  
while unending ages run.**

*Words: Latin, c 8<sup>th</sup> C; tr J M Neale (1818-1866)*

*Music: Westminster Abbey – adapted from an anthem by Henry Purcell (1659-1695)*

**Cardinal Nichols** In the name of the Father, and of the Son,  
and of the Holy Spirit.  
**All** **Amen.**

**Cardinal Nichols** Peace be with you.  
**All** **And with your spirit.**

*Cardinal Nichols welcomes us, introduces the celebration of Mass, and invites us to call to mind our sins so that we may celebrate the sacred mysteries; we then say the general confession:*

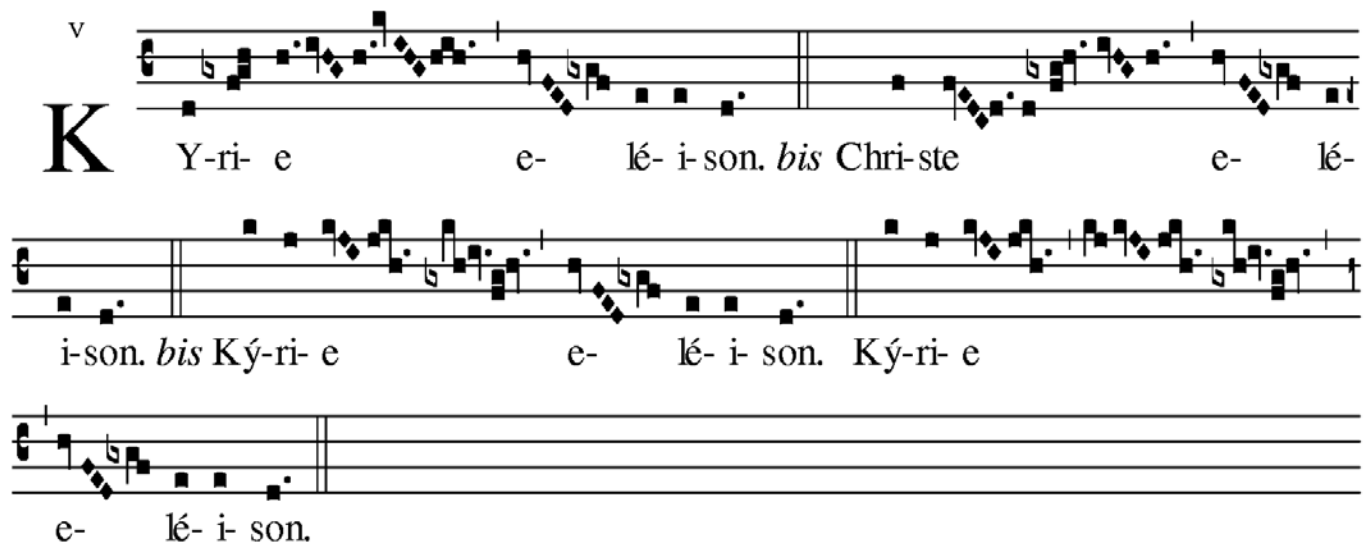
**All** **I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,**

*We strike our breasts:*

**All** **through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

**Cardinal Nichols** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.  
**All** **Amen.**

*We sing the Kyrie:*



**K** Y-ri- e e- lé- i- son. *bis* Chri- ste e- lé-  
i- son. *bis* Ký-ri- e e- lé- i- son. Ký-ri- e  
e- lé- i- son.

*Music: Mass VIII 'de Angelis'*

*We sing the Gloria:*



**G** Ló-ri- a in excél- sis De- o. Et in terra pax homí- ni- bus bonæ  
vo- luntá- tis. Laudá- mus te. Be- ne- dí- cimus te. Ado- rá- mus te.  
Glo- ri- fi- cá- mus te. Grá- ti- as á- gi- mus ti- bi propter magnam gló- ri- am tu- am.  
Dómi- ne De- us, Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li  
u- ni- gé- ni- te Ie- su Chri- ste. Dómi- ne De- us, Agnus De- i, Fí- li- us

Pa- tris. Qui tol- lis peccá- ta mun- di, mi- se- ré- re no- bis. Qui tol- lis peccá- ta  
 mún- di, sú- sci- pe depre- ca- ti- ó- nem no- stram. Qui se- des ad déxte- ram  
 Pá- tris, mi- se- ré- re nó- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus Dómi- nus.  
 Tu so- lus Al- tís- simus, Iesu Chri- ste. Cum Sancto Spí- ri- tu,  
 in gló- ri- a De- i Pa- tris. A- men.

*Music: Mass VIII 'de Angelis'*

*Then Cardinal Nichols says the Collect:*

**Cardinal Nichols** Let us pray.

Grant, almighty God,  
 that we may glory in the Feast of the blessed Apostle Thomas,  
 so that we may always be sustained by his intercession  
 and, believing, may have life  
 in the name of Jesus Christ your Son,  
 whom Thomas acknowledged as the Lord.  
 Who lives and reigns with you in the unity of the Holy Spirit,  
 one God, for ever and ever.

**All** **Amen.**



# THE LITURGY OF THE WORD

*We sit, and Andy Quinn proclaims the First Reading (Wisdom 9:1-6,9-10):*

**Reader**

A reading from the Book of Wisdom.

‘God of our ancestors, Lord of mercy,  
who by your word have made all things,  
and in your wisdom have fitted man  
to rule the creatures that have come from you,  
to govern the world in holiness and justice  
and in honesty of soul to wield authority,  
grant me Wisdom, consort of your throne,  
and do not reject me from the number of your children.

‘For I am your servant, son of your serving maid,  
a feeble man, with little time to live,  
with small understanding of justice and the laws.  
Indeed, were anyone perfect among the sons of men,  
if he lacked the Wisdom that comes from you,  
he would still count for nothing.

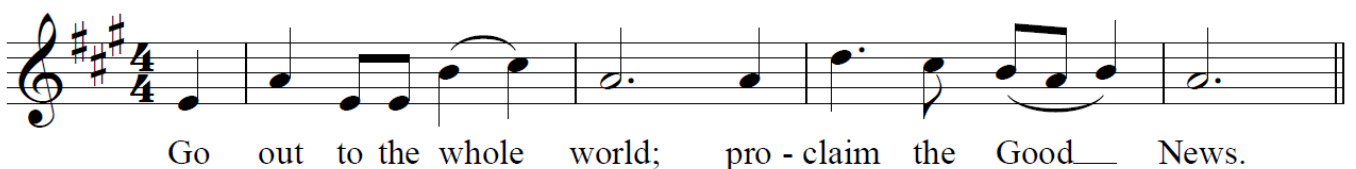
‘With you is Wisdom, she who knows your works,  
she who was present when you made the world;  
she understands what is pleasing in your eyes,  
and what agrees with your commandments.  
Despatch her from the holy heavens;  
send her forth from your throne of glory  
to help me and to toil with me  
and teach me what is pleasing to you.’

The word of the Lord.

**All**

**Thanks be to God.**

*After a short pause for silent reflection, the cantor sings Psalm 116; we join in the response:*



O praise the Lord, all you nations,  
acclaim him all you peoples.

Strong is his love for us;  
he is faithful for ever.

*Response: Mk 16:15  
Music: Alex Patterson (b 1988)*

*After a short pause for silent reflection, Sister Eileen Keane proclaims the Second Reading (Ephesians 2:19-22):*

**Reader** A reading from the letter of Saint Paul to the Ephesians.

You are no longer aliens or foreign visitors; you are citizens like all the saints, and part of God's household. You are part of a building that has the apostles and prophets for its foundations, and Christ Jesus himself for its main cornerstone. As every structure is aligned on him, all grow into one holy temple in the Lord, and you too, in him, are being built into a house where God lives, in the Spirit.

**All** The word of the Lord.  
**Thanks be to God.**

*After a short pause for silent reflection, we stand for the proclamation of the Gospel; we join in the Gospel Acclamation (John 20:29), during which the Deacon processes the Book of Gospels from the Altar to the Ambo:*



*Music: Alex Patterson (b 1988)*

You believe, Thomas, because you can see me, says the Lord.  
Happy are those who have not seen and yet believe.

**Deacon** The Lord be with you.  
**All** **And with your spirit.**

**Deacon** A reading from the holy Gospel according to John.  
**All** **Glory to you, O Lord.**

*The Deacon proclaims the Gospel (John 20:24-29):*

**Deacon**

Thomas, called the Twin, who was one of the Twelve, was not with the disciples when Jesus came. When they said, 'We have seen the Lord,' he answered: 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put into my side. Doubt no longer, but believe.' Thomas replied, 'My Lord and my God!' Jesus said to them:

'You believe because you have seen me.  
Happy are those who have not seen and yet believe.'

The Gospel of the Lord.

**All**

**Praise to you, Lord Jesus Christ.**

## THE ORDINATION RITE

*We remain standing while a fanfare is played and the Deacon takes the Book of Gospels to Cardinal Nichols so that he can reverence it. The Ordination Rite begins with the assembly invoking the Holy Spirit by singing Veni Creator Spiritus:*

Hymne  
8.



**V** Eni Cre- á-tor Spí-ri-tus, Méntes tu- órum ví-si-ta :  
Imple su-pérna grá-ti-a Quae tu cre- ásti pécto-ra. 2. Qui  
dí-ce-ris Pa-rácli-tus, dónum Dei altíssimi, Fons vívus,  
ígnis, cá-ri-tas, Et spi-ri-tá-lis úncti-o. 3. Tu septi-fórmis  
múne-re, dextrae De-i tu dí-gi-tus, Tu ri-te promíssum

Pátris, Sermóne dí-tans gúttura. 4. Accénde lúmen sénsi-  
 bus, Infúnde amó-rem córdibus, Infírma nóstri córpo-  
 ris Virtú-te fírman's pérpe-ti. 5. Hóstem repéllas lóngi-us,  
 Pacémque dónes pró-tinus : Ductó-re sic te praévi-o, Vi-  
 témus ómne nóxi-um. 6. Per te sci- ámus da Pátrem, No-  
 scámus atque Fí-li-um, Te utri- úsque Spí-ri-tum Cre-  
 dámus ómni témpore. Amen.

*During the hymn, the Bishop-Elect is led by his assisting priests, Mgr Timothy Menezes, Vicar General of the Archdiocese of Birmingham, and Father David Oakley, Rector of Saint Mary's College, Oscott, to Cardinal Nichols, who will be assisted by the Most Reverend Malcolm McMahon OP, Archbishop of Liverpool and Mgr McKinney's predecessor as Bishop of Nottingham, and the Most Reverend Bernard Longley, Archbishop of Birmingham, in whose Archdiocese Mgr McKinney has been a deacon and priest.*

**Fr Oakley** Most Reverend Father, the Church of Nottingham asks you to ordain this priest, Patrick Joseph McKinney, for service as Bishop.

**Cardinal Nichols** Do you have a mandate from the Holy See?

**Fr Oakley** We have.

**Cardinal Nichols** Let it be read.

*We sit and Mgr John Hadley, the Chancellor, receives the mandate, signed by the Holy Father, from the Most Reverend Antonio Mennini, the Apostolic Nuncio to Great Britain, and reads it from the Ambo.*

*When he has finished reading the mandate, he shows it to the assembly and says:*

Mgr Hadley            Let us bless the Lord.  
All                      **Thanks be to God.**

*We remain seated for Cardinal Nichols' homily.*

*After the homily, Mgr McKinney stands before Cardinal Nichols, who, in the presence of the assembly, questions him regarding the ministry to which he is to be ordained:*

**Cardinal Nichols**    An age-old custom of the Fathers decrees that a bishop-elect is to be questioned before the people on his resolve to uphold the faith and to discharge his duties faithfully.

My brother, are you resolved by the grace of the Holy Spirit to discharge to the end of your life the office the Apostles entrusted to us, which we now pass on to you by the laying-on of hands?

**Mgr McKinney**        I am.

**Cardinal Nichols**    Are you resolved to be faithful and constant in proclaiming the Gospel of Christ?

**Mgr McKinney**        I am.

**Cardinal Nichols**    Are you resolved to maintain the deposit of faith, entire and incorrupt, as handed down by the Apostles and professed by the Church everywhere and at all times?

**Mgr McKinney**        I am.

**Cardinal Nichols**    Are you resolved to build up the Church as the body of Christ and to remain united to it within the Order of Bishops under the authority of the Successor of the Apostle Peter?

**Mgr McKinney**        I am.

**Cardinal Nichols**    Are you resolved to be faithful in your obedience to the Successor of the Apostle Peter?

**Mgr McKinney**        I am.

**Cardinal Nichols**    Are you resolved as a devoted father to sustain the people of God and to guide them in the way of salvation in cooperation with the priests and deacons who share your ministry?

**Mgr McKinney**        I am.

**Cardinal Nichols** Are you resolved to show kindness and compassion in the name of the Lord to the poor and to stranger and to all who are in need?

**Mgr McKinney** I am.

**Cardinal Nichols** Are you resolved as a good shepherd to seek out the sheep who stray and to gather them into the fold of the Lord?

**Mgr McKinney** I am.

**Cardinal Nichols** Are you resolved to pray for the people of God without ceasing, and to carry out the duties of one who has the fullness of the priesthood so as to afford no grounds for reproach?

**Mgr McKinney** I am.

**Cardinal Nichols** May God who has begun the good work in you bring it to fulfilment.

*We stand and Cardinal Nichols invites us to pray.*

**Cardinal Nichols** My dear people, let us pray that almighty God in his goodness will pour out his grace upon this man whom he has chosen to provide for the needs of the Church.

**Deacon** Let us kneel.

*We kneel for the Litany of the Saints, joining the Church in Heaven by asking the saints to pray for us. As a sign of our total dependence on Almighty God, Mgr McKinney prostrates himself before the Altar. The cantor sings the petitions; we join in the refrains:*



V. Lord, have mer-cy. R. Lord, have mer-cy.



V. Christ, have mer-cy. R. Christ, have mer-cy.



V. Lord, have mer-cy. R. Lord, have mer-cy.



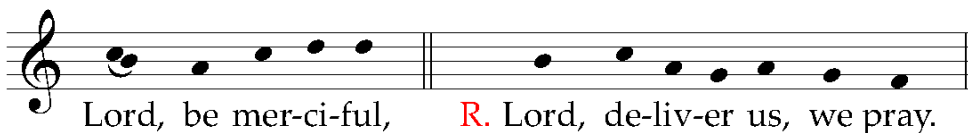
Holy Mary, Mother of God, [ ] R. pray for us.

Saint Michael,  
Holy Angels of God,

Saint John the Baptist,  
Saint Joseph,

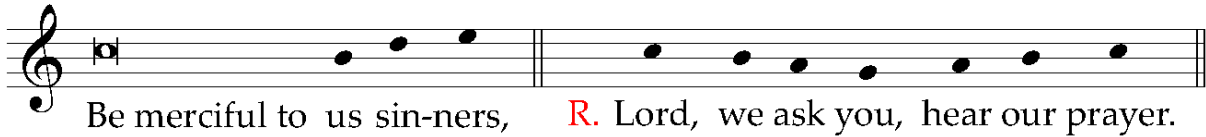
Saint Peter and Saint Paul,  
 Saint Andrew,  
 Saint John,  
 Saint Thomas,  
 Saint Mary Magdalene,  
 Saint Stephen,  
 Saint Barnabas,  
 Saint Ignatius of Antioch,  
 Saint Lawrence,  
 Saint Perpetua and Saint Felicity,  
 Saint Agnes,  
 Saint George,  
 Saint Thomas of Canterbury,  
 Saint John Houghton,  
 Saint Augustine Webster,  
 Saint John Fisher  
     and Saint Thomas More,  
 Saint Ralph Sherwin,  
 Saint Nicholas Owen,  
 Saint Teresa Benedicta  
     of the Cross,  
 All holy Martyrs  
     of England & Wales,  
 Saint Gregory,  
 Saint Augustine,  
 Saint Athanasius,  
 Saint Basil,  
 Saint John XXIII  
 Saint John Paul II  
 Saint Martin,

Saint Patrick,  
 Saint David,  
 Saint Benedict,  
 Saint Augustine of Canterbury,  
 Saint Chad,  
 Saint Cyril and Saint Methodius,  
 Saint Hugh of Lincoln,  
 Saint Kenelm,  
 Saint Colmcille,  
 Saint Gilbert of Semperingham,  
 Saint Francis and Saint Dominic,  
 Saint Francis Xavier,  
 Saint Vincent de Paul,  
 Saint John Vianney,  
 Saint John Bosco,  
 Saint Brigid,  
 Saint Catherine of Siena,  
 Saint Teresa of Jesus,  
 Saint Bridget of Sweden,  
 Saint Therese of Lisieux  
 All holy Saints  
     of the Diocese of Nottingham,  
 Blessed Paul VI,  
 Blessed John Henry Newman,  
 Blessed Oscar Romero,  
 Blessed Dominic Barberi,  
 Blessed Charles de Foucauld,  
 Blessed Cyprian Tansi,  
 Blessed Pier Giorgio Frassati,  
 All holy men and women, Saints of God,



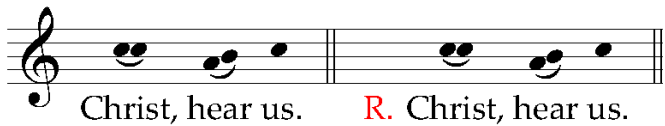
Lord, be mer-ci-ful,      **R.** Lord, de-liv-er us, we pray.

From all evil,  
 From every sin,  
 From everlasting death,  
 By your Incarnation,  
 By your Death and Resurrection,  
 By the outpouring of the Holy Spirit,

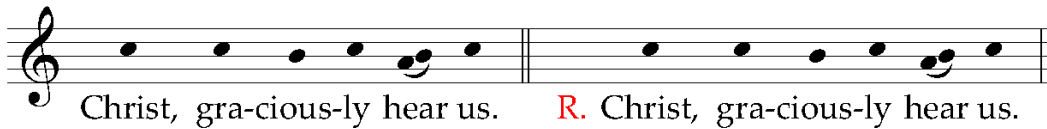


Be merciful to us sin-ners, **R.** Lord, we ask you, hear our prayer.

Guide and protect your holy Church,  
Keep the Pope and all the clergy  
in faithful service to your Church,  
Bring all peoples together in trust and peace,  
Strengthen us in your service,  
Bless this chosen man,  
Bless this chosen man and make him holy,  
Bless this chosen man, make him holy,  
and consecrate him for his sacred duties  
Jesus, Son of the Living God,



Christ, hear us. **R.** Christ, hear us.



Christ, gra-cious-ly hear us. **R.** Christ, gra-cious-ly hear us.

*We remain kneeling while Cardinal Nichols stands and prays:*

**Cardinal Nichols** Lord,  
be moved by our prayers.  
Anoint your servant with the fullness of priestly grace,  
and bless him with spiritual power in all its richness.  
Through Christ our Lord.

**All** **Amen.**

**Deacon** Let us stand.

*We stand for the Laying-On of Hands and the Prayer of Consecration, in which the grace of the Sacrament of Holy Orders is both implored of Almighty God and conferred by the power of the Holy Spirit acting in the Church. Accompanied by the silent prayer of the assembly, Mgr McKinney kneels before Cardinal Nichols, who lays his hands on his head. Then, Archbishop McMahon, Archbishop Longley and the other Bishops do likewise; this gesture expresses and represents the communion of the Church of Nottingham with the other particular Churches 'in which the one, holy, catholic and apostolic Church of Christ is truly present and operative' (Christus Dominus 11).*

*After all the Bishops have laid their hands on Mgr McKinney's head, Cardinal Nichols places the Book of Gospels upon his head; two deacons, standing either side of Mgr McKinney, hold the Book of Gospels above his head during the Prayer of Consecration.*



**Cardinal Nichols** God the Father of our Lord Jesus Christ,  
Father of mercies and God of all consolation,  
you dwell in heaven,  
yet look with compassion on all that is humble.  
You know all things before they come to be;  
by your gracious word  
you have established the plan of your Church.  
From the beginning  
you chose the descendants of Abraham to be your holy nation,  
and did not leave your sanctuary without ministers to serve you.  
From the creation of the world  
you have been pleased to be glorified  
by those whom you have chosen.

*Cardinal Nichols and the concelebrating Bishops say the next part of the Prayer of Consecration together:*

**The Bishops** So, now pour out upon this chosen one  
that power which is from you,  
the governing Spirit  
whom you gave to your beloved Son, Jesus Christ,  
that Spirit given by him to the holy Apostles,  
who founded the Church in every place to be your temple  
for the unceasing glory and praise of your name.

*Cardinal Nichols continues alone:*

**Cardinal Nichols** Father, you know all hearts.  
You have chosen your servant for the office of Bishop.  
May he be a shepherd to your holy flock,  
and a high priest blameless in your sight,  
ministering to you night and day;  
may he always gain the blessing of your favour  
and offer the gifts of your holy Church.  
Through the Spirit who gives the grace of high priesthood  
grant him power  
to forgive sins as you have commanded,  
to assign ministries as you have decreed,  
and to loose every bond  
by the authority which you gave to your Apostles.  
May he be pleasing to you by his gentleness and purity of heart,  
presenting a fragrant offering to you,  
through Jesus Christ, your Son,  
through whom glory and power and honour are yours,

with the Holy Spirit,  
in your holy Church,  
now and for ever.

All **Amen.**

*We sit. The deacons remove the Book of Gospels and, while preparations are made for the anointing of Bishop McKinney's head with the Oil of Holy Chrism, the Cathedral Choir sings Psalm 132:2:*

Sicut unguentum in capite quod descendit in barbam, barbam Aaron.

*Like the precious ointment on the head that ran down upon the beard,  
the beard of Aaron.*

*The Bishop kneels before Cardinal Nichols, who pours the Oil of Holy Chrism on his head:*

**Cardinal Nichols** God has brought you to share the high priesthood of Christ.  
May he pour out on you the oil of mystical anointing  
and enrich you with spiritual blessings.

*The Bishop is then presented with the Book of Gospels:*

**Cardinal Nichols** Receive the Gospel and preach the word of God  
with unfailing patience and sound teaching.

*Cardinal Nichols then places a ring on the Bishop's finger. This ring was presented by Pope Paul VI to the Right Reverend Edward Ellis, seventh Bishop of Nottingham, at the close of the Second Vatican Ecumenical Council in 1965, and has been worn by all subsequent Bishops of Nottingham:*

**Cardinal Nichols** Take this ring, the seal of your fidelity.  
With faith and love protect the bride of God, his holy Church.

*Then Cardinal Nichols places a mitre on the Bishop's head, after which he presents him with his pastoral staff; this staff, or crosier, was first presented to the Right Reverend James McGuinness, eighth Bishop of Nottingham:*

**Cardinal Nichols** Take this staff as a sign of your pastoral office:  
Keep watch over the whole flock  
in which the Holy Spirit has appointed you  
to shepherd the Church of God.



**The Bishop** We render you, O Lord, the service that is your due,  
humbly imploring you to keep safe your gifts in us,  
as we honour the confession of the Apostle Saint Thomas  
and offer you a sacrifice of praise.  
Through Christ our Lord.

**All** **Amen.**

*The Bishop begins the Eucharistic Prayer by saying Preface I of Apostles:*

**The Bishop** The Lord be with you.  
**All** **And with your spirit.**

**The Bishop** Lift up your hearts.  
**All** **We lift them up to the Lord.**

**The Bishop** Let us give thanks to the Lord our God.  
**All** **It is right and just.**

**The Bishop** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For you, eternal Shepherd, do not desert your flock,  
but through the blessed Apostles  
watch over it and guide it always,  
so that it may be governed  
by those you have appointed shepherds  
to lead it in the name of your Son.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

*We sing the Sanctus:*

VI

**S** An-ctus, \* Sanctus, San-ctus Dó-mi-nus De-us Sá-  
 ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a.  
 Ho-sánna in excél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne  
 Dó-mi-ni. Ho-sán-na in excél-sis.

*Music: Mass VIII 'de Angelis'*

*We kneel and the Bishop continues with Eucharistic Prayer I:*

**The Bishop**

To you, therefore, most merciful Father,  
 we make humble prayer and petition  
 through Jesus Christ, your Son, our Lord:  
 that you accept  
 and bless these gifts, these offerings,  
 these holy and unblemished sacrifices,  
 which we offer you firstly  
 for your holy catholic Church.  
 Be pleased to grant her peace,  
 to guard, unite and govern her  
 throughout the whole world,  
 together with your servant Francis our Pope  
 and me, your unworthy servant,  
 and all those who, holding to the truth,  
 hand on the catholic and apostolic faith.

**Cardinal Nichols**

Remember, Lord, your servants  
 and all gathered here,  
 whose faith and devotion are known to you.  
 For them, we offer you this sacrifice of praise  
 or they offer it for themselves  
 and all who are dear to them:  
 for the redemption of their souls,

in hope of health and well-being,  
and paying homage to you,  
the eternal God, living and true.

**Abp McMahan**

In communion with those whose memory we venerate,  
Especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ,  
and blessed Joseph, her Spouse,  
your blessed Apostles and Martyrs,  
Peter and Paul, Andrew,  
James, John,  
Thomas, James, Philip,  
Bartholomew, Matthew,  
Simon and Jude;  
Linus, Cletus, Clement, Sixtus,  
Cornelius, Cyprian,  
Lawrence, Chrysogonus,  
John and Paul,  
Cosmas and Damian  
and all your Saints;  
we ask that through their merits and prayers,  
in all things we may be defended  
by your protecting help.

**The Bishop**

Therefore, Lord, we pray:  
graciously accept this oblation of our service,  
that of your whole family,  
which we make to you  
also for me, your unworthy servant,  
whom you have been pleased to raise to the Order of Bishops;  
and in your mercy, keep safe your gifts in me,  
so that what I have received by divine commission  
I may fulfil by divine command.

**Concelebrants**

Be pleased, O God, we pray,  
to bless, acknowledge,  
and approve this offering in every respect;  
make it spiritual and acceptable,  
so that it may become for us  
the Body and Blood of your most beloved Son,  
our Lord, Jesus Christ.

On the day before he was to suffer,  
he took bread in his holy and venerable hands,

and with eyes raised to heaven  
to you, O God, his almighty Father,  
giving you thanks, he said the blessing,  
broke the bread,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

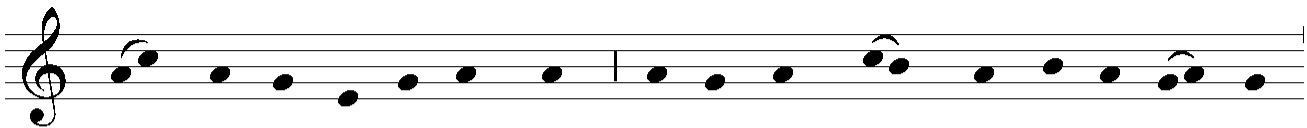
In a similar way, when supper was ended,  
he took this precious chalice  
in his holy and venerable hands,  
and once more giving thanks, he said the blessing  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

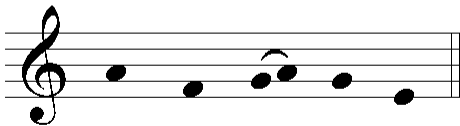
DO THIS IN MEMORY OF ME.

### The Bishop

The mystery of faith.



Save us, Sav-iour of the world, for by your Cross and Res-ur-rec - tion



you have set us free.

### Concelebrants

Therefore, O Lord,  
as we celebrate the memorial of the blessed Passion,  
the Resurrection from the dead,  
and the glorious Ascension into heaven  
of Christ, your Son, our Lord,  
we, your servants and your holy people,  
offer to your glorious majesty,  
from the gifts that you have given us,  
this pure victim,

this holy victim,  
this spotless victim,  
the holy Bread of eternal life  
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings  
with a serene and kindly countenance,  
and to accept them,  
as you were pleased to accept  
the gifts of your servant Abel the just,  
the sacrifice of Abraham, our father in faith,  
and the offering of your high priest Melchizedek,  
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:  
command that these gifts be borne  
by the hands of your holy Angel  
to your altar on high  
in the sight of your divine majesty,  
so that all of us, who through this participation at the altar  
receive the most holy Body and Blood of your Son  
may be filled with every grace and heavenly blessing.

Abp Longley

Remember also, Lord, your servants,  
who have gone before us with the sign of faith  
and rest in the sleep of peace.  
Grant them, O Lord, we pray,  
and all who sleep in Christ,  
a place of refreshment, light, and peace.

Mgr McGovern

To us, also, your servants, who, though sinners,  
hope in your abundant mercies,  
graciously grant some share  
and fellowship with your holy Apostles and Martyrs:  
with John the Baptist, Stephen,  
Matthias, Barnabas,  
Ignatius, Alexander,  
Marcellinus, Peter,  
Felicity, Perpetua,  
Agatha, Lucy,  
Agnes, Cecilia, Anastasia  
and all your Saints:  
admit us, we beseech you,



into their company,  
not weighing our merits,  
but granting us your pardon,  
through Christ our Lord.

**The Bishop**

Through whom  
you continue to make all these good things, O Lord;  
you sanctify them, fill them with life,  
bless them, and bestow them upon us.

**Concelebrants**

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.



*Music: Office for the Liturgical Celebrations of the Supreme Pontiff*

*We stand for the Communion Rite.*

**The Bishop**

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All**

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**The Bishop** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All** **For the kingdom,  
the power and the glory are yours  
now and for ever.**

**The Bishop** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you;  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All** **Amen.**

**The Bishop** The peace of the Lord be with you always.  
**All** **And with your spirit.**

**Deacon** Let us offer each other the sign of peace.

*We exchange the sign of peace with those immediately around us.*

*During the Breaking of Bread by the Bishop and the distribution of the Sacred Host to the concelebrants, the Cathedral Choir sings the Agnus Dei from the Missa brevis by Jonathan Dove (b 1959):*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.*

*Then we kneel, and prepare ourselves to receive Holy Communion:*

**The Bishop** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All**                    **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Guided by the ushers, we process reverently to receive Holy Communion, and are asked to make a profound bow before receiving the Blessed Eucharist from the minister. Those not in the full communion of the Catholic Church and others who cannot or do not wish to receive Holy Communion are welcome to come forward for a blessing, indicating their intentions by bowing their heads and folding their arms across their chest.*

*During Holy Communion, the organist will play the Hymn Prelude on 'Song 13' (Orlando Gibbons) (Percy Whitlock; 1903-1946). Then the Cathedral Choir sings the Communion Antiphon for the Feast of Saint Thomas the Apostle to a setting by Alex Patterson (b 1988):*

Mitte manum tuam, et cognosce loca clavorum, alleluia;  
et noli esse incredulus, sed fidelis, alleluia, alleluia.

*Bring your hand and feel the place of the nails, alleluia;  
and do not be unbelieving, but believing, alleluia, alleluia.*

*Then the Cathedral Choir sings Ave verum corpus (Colin Mawby; b 1936):*

Ave verum corpus, natum de Maria Virgine: vere passum immolatum  
in cruce pro homine: cuius latus perforatum, unda fluxit, et sanguine:  
esto nobis praegustatum in mortis examine.

*Hail, true body, born of the Virgin Mary; which truly suffered on the  
cross for mankind; whose pierced side flowed with water and with  
blood; be for us a foretaste in the trial of death.*

*After Holy Communion, we sing:*

**1. Be thou my vision,  
O Lord of my heart,  
be all else but naught to me,  
save that thou art;  
be thou my best thought  
in the day and the night,  
both waking and sleeping,  
thy presence my light.**

**2. Be thou my wisdom,  
be thou my true Word;  
be thou ever with me,  
and I with thee, Lord;  
be thou my great Father,  
and I thy true son,  
be thou in me dwelling,  
and I with thee one.**

**3. Be thou my breast-plate,  
my sword for the fight;  
be thou my whole armour,  
be thou my true might,  
be thou my soul's shelter,  
be thou my strong tower,  
O raise thou me heavenward,  
great Power of my power.**

**4. Riches I need not,  
nor man's empty praise,  
be thou mine inheritance  
now and always;  
be thou and thou only  
the first in my heart,  
O High King of heaven,  
my treasure thou art.**

**5. High king of heaven,  
thou heaven's bright Sun,  
O grant me its joys  
after vict'ry is won;  
great Heart of my own heart,  
whatever befall,  
still be thou my vision,  
O Ruler of all.**

*Words: Irish 8<sup>th</sup> century; trans Mary Byrne (1881-1931),  
versified by Eleanor Hull (1860-1935)  
Music: Slane – Irish melody*

*After a short pause for silent reflection, we stand for the Prayer after Communion:*

**The Bishop**

Let us pray.

O God, as we truly receive in this Sacrament  
the Body of your Only Begotten Son,  
grant, we pray, that we may recognise him  
with the Apostle Thomas by faith  
as our Lord and our God  
and proclaim him by our deeds and by our life.  
Who lives and reigns for ever and ever.

**All**

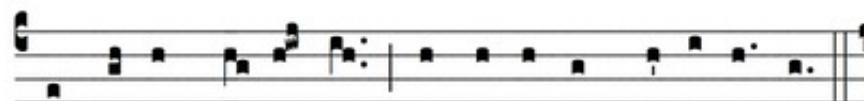
**Amen.**

## **THE CONCLUDING RITES**

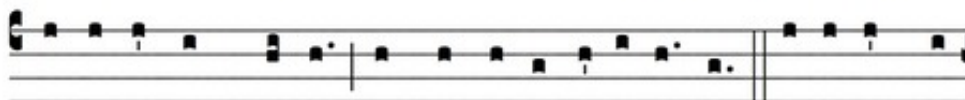
*The Bishop, accompanied by Cardinal Nichols, Archbishop McMahon and Archbishop Longley, is led through the Cathedral to greet the civic and ecumenical guests and bless the assembly; meanwhile, we give thanks to Almighty God by singing Te Deum laudamus:*

III

**T**



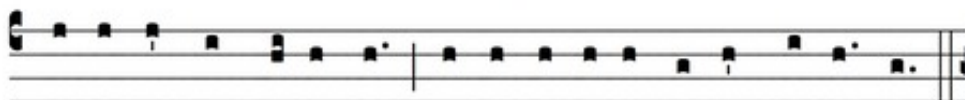
E De- um laudá-mus: \* te Dómi-num confi-té-mur.



Te æ-térnum Patrem omnis terra vene-rá- tur. Ti-bi omnes



Ange-li, ti-bi Cæ-li et u-ni-vérsæ Pot-está- tes: Ti-bi



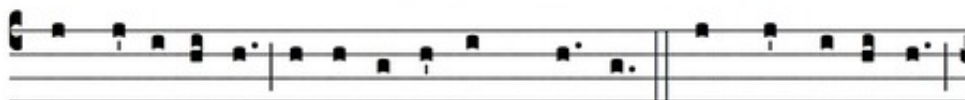
Ché-ru-bim et Sé-raphim incessá-bi-li vo-ce proclá-mant:



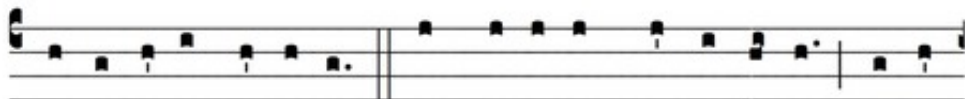
Sanctus: Sanctus: San-ctus Dóminus De- us Sába- oth.



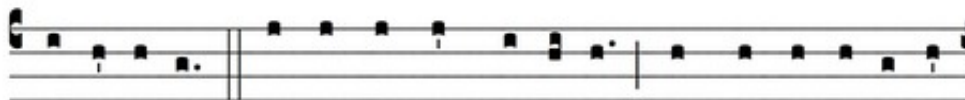
Ple-ni sunt cæ-li et terra ma-jestá-tis gló-ri-æ tu- æ.



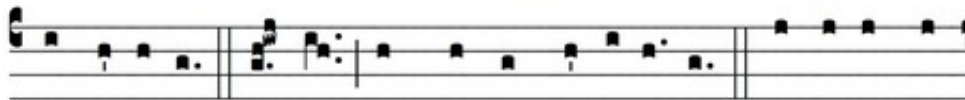
Te glo-ri- ó-sus Aposto-ló-rum cho- rus: Te Prophe-tá-rum



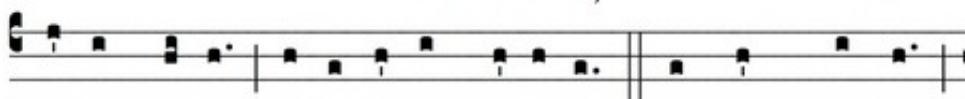
laudá-bi-lis núme-rus: Te Márty-rum candi-dá-tus laudat



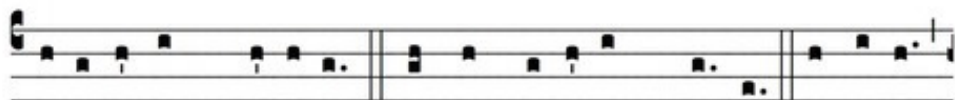
ex-érci-tus. Te per orbem terrá-rum sancta confi-té-tur



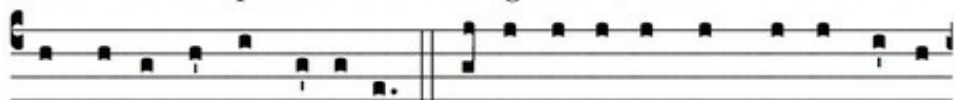
Ecclé-si- a: Pa-trem imménsæ ma-jestá- tis: Ve-ne-rándum



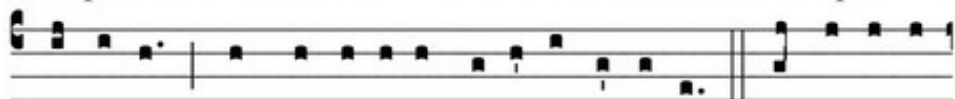
tu- um ve-rum, et ú-ni-cum Fí-li- um: Sanctum quoque



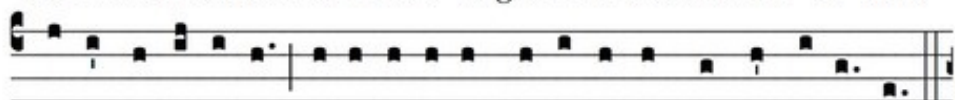
Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-æ, Chri-ste. Tu Patris



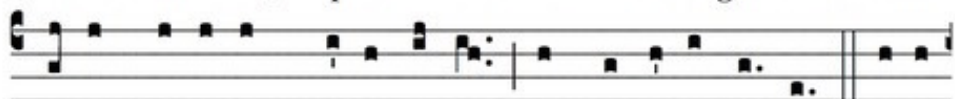
sempi-térnus es Fí-li-us. Tu ad li-be-rándum susceptú-rus



hómi-nem, non horru-ísti Vírgi-nis ú-te-rum. Tu de-vícto



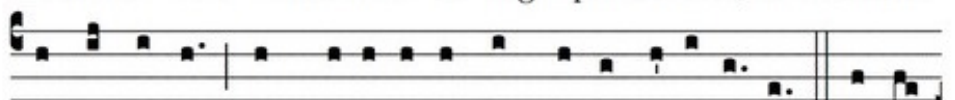
mortis a-cú-le-o, ape-ru-ísti credé-nti-bus regna cæ-ló-rum.



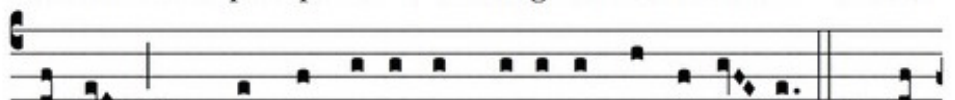
Tu ad déxte-ram De-i se-des, in gló-ri-a Pa-tris. Judex



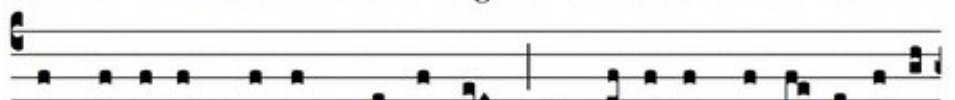
cré-de-ris esse ventú-rus. Te ergo quæ-sumus, tu-is fá-mu-



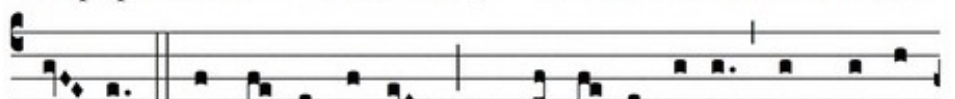
lis súbve-ni, quos pre-ti-ó-so sán-gui-ne redemí-sti. Æ-tér-



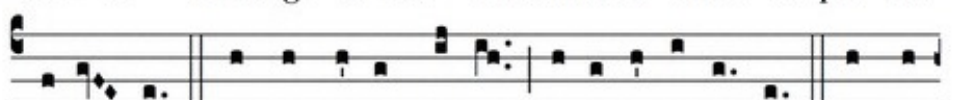
na fac cum sanctis tu-is in gló-ri-a nume-rá-ri. Salvum



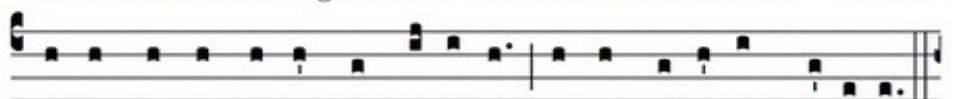
fac póp-u-lum tu-um Dó-mi-ne, et bé-ne-dic he-re-di-tá-ti



tu-æ. Et re-ge e-os, et extól-le illos usque in



ætér-num. Per síngu-los di-es, bene-dí-cimus te. Et lau-



dámus nomen tu-um in sæcu-lum, et in sæcu-lum sæcu-li.



Digná-re Dómine di- e isto si-ne peccá-to nos custo-  
 dí- re. Mi-se-ré-re nostri Dómi-ne, mi-se-ré-re nostri.  
 Fi- at mi-se-ri-córdi- a tu- a Dómi-ne super nos, quemádm-  
 dum spe-rá-vimus in te. In te Dó-mi-ne spe-rá- vi:  
 non confúndar in æ-tér- num.

*We sit and the Most Reverend Antonio Mennini, Apostolic Nuncio to Great Britain, greets the Bishop on behalf of the Holy Father. The Bishop then addresses the assembly.*

*Once the Bishop has completed his address, we stand for the blessing and dismissal:*

**The Bishop**            The Lord be with you.  
**All**                        **And with your spirit.**

**Deacon**                Bow down for the blessing.

**The Bishop**            O God, who care for your people with gentleness  
 and rule them in love,  
 endow with the spirit of wisdom  
 those to whom you have given the authority to govern,  
 that from the flourishing of a holy flock  
 may come eternal joy for its shepherds.

**All**                        **Amen.**

**The Bishop**            As in your majestic power  
 you allot the number of our days  
 and the measure of our years,  
 look favourably upon our humble service  
 and confer on our time the abundance of your peace.

**All**                        **Amen.**

**The Bishop** Give a happy outcome to the tasks  
that through your grace you have laid upon me,  
whom you have raised to the rank of Bishop;  
make me pleasing to you in the fulfilment of my duties,  
and so guide the hearts of people and pastor,  
that the obedience of the flock may never fail the shepherd  
nor the care of the shepherd be lacking for the flock.

**All** **Amen.**

**The Bishop** And may almighty God bless all of you, who are gathered here,  
the Father, and the Son, and the Holy Spirit.

**All** **Amen.**

**Deacon** Go in peace, glorifying the Lord by your life.

**All** **Thanks be to God.**

*While the Bishop, Cardinal Nichols, Archbishop McMahon, Archbishop Longley, Archbishop Mennini, the concelebrating Bishops, Mgr McGovern, the College of Consultors and the Chapter of Canons, accompanied by deacons and ministers, reverence and process from the Altar, we sing:*

**1. Crown him with many crowns,  
the Lamb upon his throne;  
hark, how the heav'nly anthem drowns  
all music but its own:  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.**

**2. Crown him the Virgin's Son,  
the God incarnate born,  
whose arm those crimson trophies won,  
which now his brow adorn;  
fruit of the mystic rose,  
as of that rose the stem,  
the root, whence mercy ever flows,  
the Babe of Bethlehem.**

**3. Crown him the Lord of love;  
behold his hands and side,  
rich wounds, yet visible above,  
in beauty glorified:  
no angel in the sky  
can fully bear that sight,  
but downward bends his burning eye  
at mysteries so bright.**

**4. Crown him the Lord of peace,  
whose power a sceptre sways,  
from pole to pole, that wars may cease,  
absorbed in prayer and praise:  
his reign shall know no end,  
and round his piercèd feet  
fair flowers of Paradise extend  
their fragrance ever sweet.**



**5. Crown him the Lord of heaven,  
enthroned in worlds above,  
the King of Kings to whom is given  
the wondrous name of love.  
All hail, Redeemer, hail,  
for thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.**

*Words: Matthew Bridges (1800-1894)  
Music: Diademata – G J Elvey (1816-1893)*

*We remain standing while Her Majesty's Lord Lieutenant for Nottinghamshire, the Lord Mayor of Nottingham, the Chairman of Nottinghamshire County Council and the ecumenical and civic guests are escorted from the Cathedral by the Dean.*

*We then sit while the deacons of the Diocese of Nottingham, the priests of the Diocese of Nottingham, the priests of the Archdiocese of Birmingham and other visiting priests, and the Cathedral Choir process from the Cathedral.*

*Guided by the ushers, please leave the Cathedral by the nearest exit and make your way to the Albert Hall, on North Circus Street, for the reception. You will need to bring your ticket with you and show it upon entrance to the Albert Hall. Once you have arrived in the Albert Hall, please make your way to either level, where refreshments will be available.*

*As we leave our celebration of Mass, the organist will play *Salutatio episcopalis* (Francis Jackson; b 1917), written for this Mass, and *Coronation March 'Orb and Sceptre'* (William Walton; 1902-1983, arr Robert Gower; b 1952), written for the Coronation of Her Majesty The Queen.*

*Please take this booklet with you or else hand it to an usher. A recording of this Mass and copies of this booklet can be downloaded from the diocesan website – [www.nottingham-diocese.org.uk](http://www.nottingham-diocese.org.uk); please visit the website for further information about the Diocese of Nottingham.*

*Private Secretary to the Bishop of Nottingham & Diocesan Master of Ceremonies*  
*Father Andrew Cole*

*Assistant Diocesan Masters of Ceremonies*

*Joseph Hopkins*

*James Noakes*

*Colum O'Shea*

*Cathedral Dean*

*Canon Geoffrey Hunton*

*Director of Music*

*Alex Patterson*

*Organist*

*Robert Gower*

*Assistant Organist*

*Graeme Vernon*

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