# Unit Eight: The Liturgy of the Hours

#### 1. The Power of the Liturgy of the Hours

The reason to celebrate

#### The Aim of the Reform (SC83-101)

- Prayer of praise and thanksgiving
- Prayer whose chief source is in scripture, sanctifying the day: *morning and evening*

#### 2. Historical Development

Hebrew prayer before Christ (showing continuity to present day)

The Prayer of Christ

The prayer of the early Church (Acts)

'Cathedral' office — simple form followed in parishes

Monastic development — growing elaboration

Rome, 'the breviary', Council of Trent

2nd Vatican Council: SC Ch.5: to bring LOH back to everyone's reach

### 3. Theology

**1 — Basis:** SCl-14. GILH chaps. 1,2

#### 2 — Meaning

Praise — thanksgiving

praise —a warm human acknowledgement of God as he is Chief means of expression: THE PSALMS

Priestly work of Christ (SC7, 83,94: GILH 7, 12)

- Where there are even two or three, Christ is among them All share in this communal prayer
- Sanctification of time
- Concern for world of today

#### 4. Content and Structure

Examine principally Morning and Evening Prayer

• Adaptations and simplifications

#### 5. Celebration (GILH 27)

How & when

Music

The setting; the use of symbols

Ministers

Ritual

Styles

#### 6. Preparation

Practical, Theoretical, Spiritual

#### **APPENDIX:** other forms of prayer

Simple forms of LoH (revived 'cathedral' type)

Use of elements of LoH on particular occasions:

- o legion of Mary, parish meetings
- Weekday morning prayer in the absence of a priest

Prayer around the Cross Prayer at Home Blessings

## Documentation and Bibliography

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