

INTRODUCTORY RITES

Entrance Procession 1	Ecumenical Guests
Entrance Procession 2	Civic Dignitaries
Entrance Procession 3	Lord Lieutenant of North Yorkshire

Entrance Antiphon [*Sung by Ushaw College Schola*]

I know whom I have believed. I am sure that he, the just judge, will guard my pledge until the day of judgement.

Procession of Bishops and Clergy

As the procession enters, please stand and sing:

Firmly I believe and truly
God is Three, and God is One,
and I next acknowledge duly
manhood taken by the Son;

And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.

Simply to his grace and wholly
light and life and strength belong;
and I love supremely, solely,
him the holy, him the strong.

And I hold in veneration,
for the love of him alone,
Holy Church, as his creation,
and her teachings, as his own.

Adoration aye be given,
with and through th' angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

The Archbishop of Liverpool greets the people and introduces the celebration. He then invites everyone to sit, whilst the Right Reverend Monsignor Canon Gerard Dasey, Administrator of the Diocese of Middlesbrough briefly welcomes the Bishop-elect.

Please stand.

Penitential Rite

Archbishop: Lord Jesus,
you have shown us the way to the Father
Lord have mercy.

All: Lord have mercy.

Archbishop: Lord Jesus,
you have given us the consolation of the truth
Christ have mercy.

All: Christ have mercy.

Archbishop: Lord Jesus,
you are the Good Shepherd,
leading us into everlasting life
Lord have mercy.

All: Lord have mercy.


Archbishop: May almighty God
have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

There is a brief pause during which we reflect upon our lives.

Gloria

Refrain 1: Cantor then All



Glo-ry to God, glo-ry in the high -est. Peace to his peo -ple, peace on earth.

Cantor: Lord God, heavenly King, almighty God and Father

All: Glory to God, glory in the highest. Peace to his people, peace on earth.

Cantor: We worship you,



glo - ry in the high est.

Cantor: Give you thanks,

All: Glory in the highest

Cantor: Praise you for your glory.

All: Glory to God, glory in the highest. Peace to his people, peace on earth.

Cantor: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world,
Have mercy on us.

All: 
Have mer - cy on us.

Cantor: You are seated at the right hand of the Father:
receive our prayer,

All: 
Re - ceive our__ prayer.

Cantor: Glory to God, glory in the highest. Peace to his people, peace on earth.

All: Glory to God, glory in the highest. Peace to his people, peace on earth.

Cantor: For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God,
the glory of God the Father.

All: Glory to God, glory in the highest. Peace to his people, peace on earth.

Cantor: Amen.

All: 
A - - - men.

Opening Prayer

Archbishop: God, our Father,
you taught the gospel to all the world
through the preaching of Paul your apostle.
May we who celebrate his conversion to the faith
follow him in bearing witness to your truth.
We make this prayer through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit, one God,
for ever and ever.

All: Amen.

Please sit.



LITURGY OF THE WORD

First Reading

A reading from the Acts of the Apostles

Acts 22:3-16

Paul said to the people, 'I am a Jew and was born at Tarsus in Cilicia. I was brought up here in this city. I studied under Gamaliel and was taught the exact observance of the Law of our ancestors. In fact, I was as full of duty towards God as you are today. I even persecuted this Way to the death, and sent women as well as men to prison in chains as the high priest and the whole council of elders can testify, since they even sent me with letters to their brothers in Damascus. When I set off it was with the intention of bringing prisoners back from there to Jerusalem for punishment.

'I was on that journey and nearly at Damascus when about midday a bright light from heaven suddenly shone round me. I fell to the ground and heard a voice saying, "Saul, Saul, why are you persecuting me?" I answered: Who are you, Lord? and he said to me, "I am Jesus the Nazarene, and you are persecuting me." The people with me saw the light but did not hear his voice as he spoke to me. I said: What am I to do Lord? The Lord answered, "Stand up and go into Damascus, and there you will be told what you have been appointed to do." The light had been so dazzling that I was blind and my companions had to take me by the hand; and so I came to Damascus.

'Someone called Ananias, a devout follower of the Law and highly thought of by all the Jews living there, came to see me; he stood beside me and said, "Brother Saul, receive your sight." Instantly my sight came back and I was able to see him. Then he said, "The God of our ancestors has chosen you to know his will, to see the Just One and hear his own voice speaking, because you are to be his witness before all mankind, testifying to what you have seen and heard. And now why delay? It is time you were baptised and had your sins washed away while invoking his name." ' This is the word of the Lord.

All: Thanks be to God.

Responsorial Psalm [*Please join in the singing of the response*]




Please stand.

Gospel Acclamation (Heinrich Schütz)



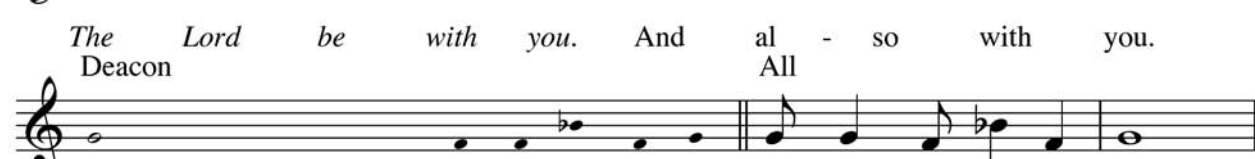
Cantor: I chose you from the world,
to go out and to bear fruit,
fruit that will last says the Lord.

Deacon All



The Lord be with you. And al - so with you.

Deacon All



A reading from the holy Gospel ac-cord-ing to Mark. Glo - ry to you, O Lord

Jesus showed himself to the Eleven and said to them, 'Go out to the whole world; proclaim the Good News to all creation. He who believes and is baptised will be saved; he who does not believe will be condemned. These are the signs that will be associated with believers: in my name they will cast out devils; they will have the gift of tongues; they will pick up snakes in their hands, and be unharmed should they drink deadly poison; they will lay their hands on the sick, who will recover.'

Deacon All



This is the Gos - pel of the Lord. Praise to you, Lord Je - sus Christ.

ORDINATION RITE

Please remain standing. The Archbishop, together with the assisting consecrating bishops, steps forward. The following hymn will be sung:

Come down, O Love divine,
 seek thou this soul of mine,
 and visit it with thine own ardour glowing;
 O Comforter, draw near,
 within my heart appear,
 and kindle it, thy holy flame bestowing.

O let it freely burn,
 till earthly passions turn
 to dust and ashes in its heat consuming;
 and let thy glorious light
 shine ever on my sight,
 and clothe me round, the while my path illuming.

Let holy charity
 mine outward vesture be,
 and lowliness become mine inner clothing;
 true lowliness of heart,
 which takes the humbler part,
 and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

Presentation of the Bishop-elect

The Bishop-elect, Terence Patrick Drainey, is presented to the Archbishop by Fr John Lumley [Diocese of Middlesbrough] and Fr Robert Lasia [Diocese of Salford].

Fr John Lumley: Most Reverend Father, the Church of Middlesbrough asks you to ordain this priest Terence Patrick Drainey, for service as bishop.

Archbishop: Have you a mandate from the Holy See?

Fr John Lumley /

Fr Robert Lasia: We have.

Archbishop: Let it be read.

Please sit. The mandate is read by Canon Alan Sheridan, Chancellor of the Diocese of Middlesbrough. At the end, all give their assent:

All: Thanks be to God.

Homily The Archbishop of Liverpool



Examination of the Candidate

The Bishop-elect stands before the Archbishop who questions him as follows:

Archbishop: An age-old custom of the Fathers decrees that a bishop-elect is to be questioned before the people on his resolve to uphold the faith and to discharge his duties faithfully.

My brother, are you resolved by the grace of the Holy Spirit to discharge to the end of your life the office the apostles entrusted to us, which we now pass on to you by the laying on of hands?

Bishop-elect: I am.

Archbishop: Are you resolved to be faithful and constant in proclaiming the Gospel of Christ?

Bishop-elect: I am.

Archbishop: Are you resolved to maintain the deposit of faith, entire and incorrupt, as handed down by the apostles and professed by the Church everywhere and at all times?

Bishop-elect: I am.

Archbishop: Are you resolved to build up the Church as the body of Christ and remain united to it within the order of bishops under the authority of the successor of the apostle Peter?

Bishop-elect: I am.

Archbishop: Are you resolved to be faithful in your obedience to the successor of the apostle Peter?

Bishop-elect: I am.

Archbishop: Are you resolved as a devoted father to sustain the people of God and to guide them in the way of salvation in co-operation with the priests and deacons who share your ministry?

Bishop-elect: I am.

Archbishop: Are you resolved to show kindness and compassion in the name of the Lord to the poor and to strangers and to all who are in need?

Bishop-elect: I am.

Archbishop: Are you resolved as a good shepherd to seek out the sheep who stray and to gather them into the fold of the Lord?

Bishop-elect: I am.

Archbishop: Are you resolved to pray for the people of God without ceasing, and to carry out the duties of one who has the fullness of the priesthood so as to afford no grounds for reproach?

Bishop-elect: I am, with the help of God.

Archbishop: May God who has begun good work in you bring it to fulfilment.

Invitation to Prayer

Archbishop: My dear people, let us pray that almighty God in his goodness will pour out his grace upon this man whom he has chosen to provide for the needs of the Church.

Deacon: Let us kneel

The Bishop-elect lies prostrate in profound prayer as we ask almighty God and all the angels and saints to be with us now and in the future.

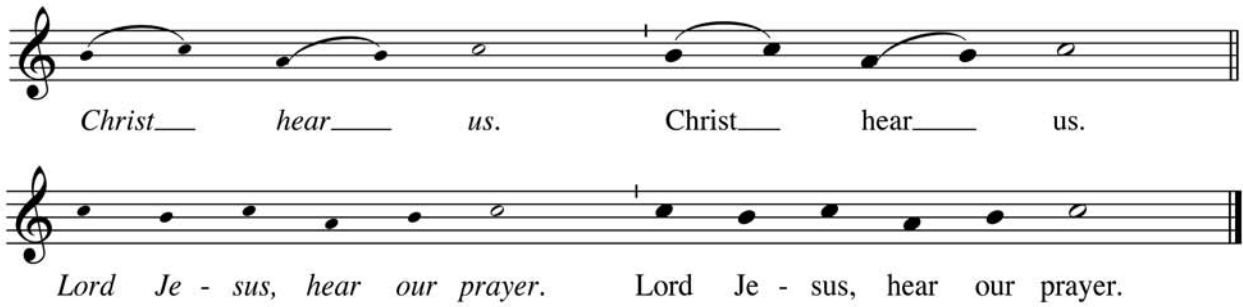
Litany of the Saints [Ushaw College Schola]

CANTOR:

ALL:

Lord have mer - cy. Lord have mer - cy.
 Christ have mer - cy. Christ have mer - cy.
 Lord have mer - cy. Lord have mer - cy.
 Holy Mary, Mother of God pray for us.

- | | |
|-----------------------------------|-------------|
| Saint Michael | Pray for us |
| Holy angels of God | Pray for us |
| Saint John the Baptist | Pray for us |
| Saint Joseph | Pray for us |
| Saint Peter and Saint Paul | Pray for us |
| Saint Andrew | Pray for us |
| Saint John | Pray for us |
| Saint Mary Magdalene | Pray for us |
| Saint Stephen | Pray for us |
| Saint Terence | Pray for us |
| Saint George | Pray for us |
| Saint Alban | Pray for us |
| Saint Thomas of Canterbury | Pray for us |
| Saint Henry Walpole | Pray for us |
| Saint Thomas Garnet | Pray for us |
| Saint John Roberts | Pray for us |
| Saint Ambrose Barlow | Pray for us |
| Saint John Plessington | Pray for us |
| Saint John Lloyd | Pray for us |
| Holy Martyrs of Douai College | Pray for us |
| Holy Martyrs of England and Wales | Pray for us |
| Saint Charles Lwanga | Pray for us |
| Saint Kisito | Pray for us |
| Blessed Nicholas Postgate | Pray for us |
| Saint Ignatius | Pray for us |
| Saint Lawrence | Pray for us |
| Saint Gregory | Pray for us |
| Saint Augustine | Pray for us |
| Saint Athanasius | Pray for us |
| Saint Basil | Pray for us |
| Saint Martin | Pray for us |
| Saint Benedict | Pray for us |



Archbishop: Lord,
 be moved by our prayers.
 Anoint your servant with the fullness of priestly grace,
 and bless him with spiritual power in all its richness.
 We ask this through Christ our Lord.

All: Amen.

Deacon: Let us stand.

Laying on of hands

The Bishop-elect kneels before the Archbishop who lays his hands upon his head. The assisting consecrating bishops do the same and then all of the bishops come forward to lay their hands upon his head in silence.

Book of the Gospels

The Archbishop places the open Book of the Gospels upon the head of the Bishop-elect: it is held there by the two assisting deacons until the Prayer of Consecration is completed.

Prayer of Consecration

Archbishop: God the Father of our Lord Jesus Christ,
 Father of mercies and God of all consolation,
 you dwell in heaven,
 yet look with compassion on all that is humble.
 You know all things before they come to be;
 by your gracious word
 you have established the plan of your Church.

From the beginning
 you chose the descendants of Abraham to be your holy nation.
 You established rulers and priests,
 and did not leave your sanctuary without ministers to serve you.
 From the creation of the world
 you have been pleased to be glorified
 by those whom you have chosen.

The following part of the prayer is recited by all the consecrating bishops, with hands joined:

So now pour out upon this chosen one
 that power which is from you,
 the governing Spirit
 whom you gave to your beloved Son, Jesus Christ,
 the Spirit given by him to the holy apostles,
 who founded the Church in every place to be your temple
 for the glory and praise of your name.

Lastly, he places in his hands the pastoral staff (the Braganza Crozier).

In 1688 at the request of King James II the Holy See divided the country from one into four Vicariates Apostolic, or Districts (a form of Church government used when Diocesan structures are not possible). This was a major step forward towards the restoration of the ancient Catholic Hierarchy, which ultimately was achieved in 1850. However, the first Vicar apostolic of the newly established Northern District, Bishop James Smith, who had moved to York, had almost immediately to flee for his safety to the obscurity of Wycliffe Hall, the home of the Tunstall family, after James II was deposed. The Bishop's crozier had been a personal gift to him from Queen Catherine of Braganza, the widow of King Charles II. In the turmoil of the time, the crozier passed from the ownership of Bishop Smith and eventually found a safe home in York Minster. The Diocese of Middlesbrough is deeply grateful to the Minster authorities for the loan of this crozier today, on the occasion of the Episcopal Ordination of Bishop Draine.

Archbishop: Take this staff as a sign of your pastoral office:
 keep watch over the whole flock
 in which the Holy Spirit has appointed you
 to shepherd the Church of God.

Please stand.

Seating of the Bishop

Our new bishop is led to the bishop's chair and invited to sit. The bishop's chair, or cathedra, represents the role of the new bishop as the one who presides in love over the Diocese.

Kiss of Peace

Bishop Draine sets aside his staff and receives the Kiss of Peace from the Archbishop and then from all the other bishops as they welcome him into the Episcopal Ministry and pray that the peace of Christ may be with him. During this the following is sung.

Cantate Domino (Giuseppe Pitoni) [Ushaw College Schola]

*Cantate Domino canticum novum
laus eius in ecclesia sanctorum.
Laetetur Israel in eo qui fecit eum
et filii Sion exultent in rege suo.*

*Sing a new song to the Lord,
his praise in the assembly of the faithful.
Let Israel rejoice in its Maker,
let Zion's sons exult in their king.*

LITURGY OF THE EUCHARIST

Preparation of the Gifts

Please sit as the celebration of the Mass continues. The gifts of bread and wine to be used at Mass are brought forward in procession by members of Bishop Draine's family, while the deacons prepare the altar.

Please stand for the incensation of the people.

Bishop: Pray, my brothers and sisters, that our sacrifice
 may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,
 for our good, and the good of all his Church.**

Prayer over the Gifts

Bishop: Lord,
may your Spirit who helped Paul the apostle
to preach your power and glory
fill us with the light of faith
as we celebrate this holy eucharist.
Grant this through Christ our Lord.

All: Amen.

Eucharistic Prayer

Bishop: The Lord be with you.

All: And also with you.

Bishop: Lift up your hearts.

All: We lift them up to the Lord.

Bishop: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Bishop: Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.
By your Holy Spirit
you anointed your only Son
High Priest of the new and eternal covenant.
With wisdom and love you have planned
that this one priesthood should continue in the Church.

Christ gives the dignity of a royal priesthood
to the people he has made his own.
From these, with a brother's love,
he chooses men to share his sacred ministry
by the laying on of hands.

He appoints them to renew in his name
the sacrifice of our redemption
as they set before your family his paschal meal.
He calls them to lead your holy people in love,
nourish them by his word,
and strengthen them through the sacraments.

Father, they are to give their lives in your service
and for the salvation of your people
as they strive to grow in the likeness of Christ
and honour you by their courageous witness of faith and love.

We praise you, Lord, with all the angels and saints
in their song of joy:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of po - wer, God of
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bles - sed is he who
comes in the name of the Lord. Ho - san - na in the
high est. Ho - san - na in the high - - est.

Please kneel. The Eucharistic Prayer continues.

Bishop: We come to you, Father,
with praise and thanksgiving,
through Jesus Christ your Son.
Through him we ask you to accept and bless ✠
these gifts we offer you in sacrifice.
We offer them for you holy catholic Church,
watch over it, Lord, and guide it;
grant it peace and unity throughout the world.
We offer them for Benedict, our Pope,
for me your unworthy servant,
and for all who hold and teach the catholic faith
that comes to us from the apostles.

Bishop Crowley Remember, Lord, your people,
especially those for whom we now pray, N. and N.
Remember all of us gathered here before you.
You know how firmly we believe in you
and dedicate ourselves to you.
We offer you this sacrifice of praise
for ourselves and those who are dear to us.

We pray to you, our living and true God,
for our well-being and redemption.

Abbot Cuthbert

In union with the whole Church
we honour Mary,
the ever-virgin mother of Jesus Christ our Lord and God.
We honour Joseph, her husband,
the apostles and martyrs
Peter and Paul, Andrew,
[James, John, Thomas, James, Philip,
Bartholomew, Matthew, Simon and Jude;
we honour Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian, Lawrence, Chrysogonus,
John and Paul, Cosmas and Damian]
and all the saints.
May their merits and prayers
gain us you constant help and protection.

Bishop:

Father, accept this offering
from your whole family
and from me whom you have chosen for the order of bishops.
Protect the gifts you have given me,
and let me yield a harvest worthy of you.
Grant us your peace in this life,
save us from final damnation,
and count us among those you have chosen.

Bless and approve our offering;
make it acceptable to you,
an offering in spirit and in truth.
Let it become for us
the body and blood of Jesus Christ,
your only Son, our Lord.

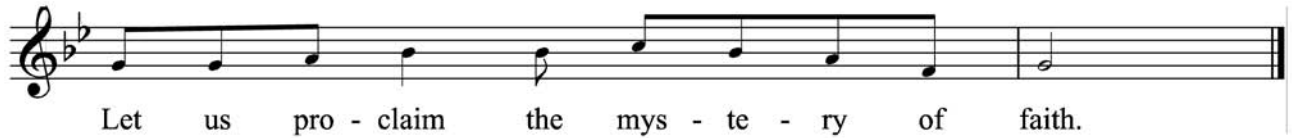
The day before he suffered
he took bread in his sacred hands
and looking up to heaven,
to you, his almighty Father,
he gave you thanks and praise.
He broke the bread,
gave it to his disciples, and said:

TAKE THIS, ALL OF YOU, AND EAT IT:
THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

When supper was ended,
he took the cup.

Again he gave you thanks and praise,
gave the cup to his disciples, and said:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT:
THIS IS THE CUP OF MY BLOOD,
THE BLOOD OF THE NEW AND EVERLASTING COVENANT.
IT WILL BE SHED FOR YOU AND FOR ALL
SO THAT SINS MAY BE FORGIVEN.
DO THIS IN MEMORY OF ME.



Let us pro - claim the mys - te - ry of faith.

[All]



Christ has died, Christ is ri - sen, Christ will come a - gain.

Bishop:

Father, we celebrate the memory of Christ, your Son.
We, your people and your ministers,
recall his passion,
his resurrection from the dead,
and his ascension into glory;
and from the many gifts you have given us
we offer to you, God of glory and majesty,
this holy and perfect sacrifice:
the bread of life
and the cup of eternal salvation.

Look with favour on these offerings
and accept them as once you accepted
the gifts of your servant Abel,
the sacrifice of Abraham, our father in faith,
and the bread and wine offered by your priest Melchisedech.

Almighty God,
we pray that your angel may take this sacrifice
to your altar in heaven.
Then, as we receive from this altar
the sacred body and blood of your Son,
let us be filled with every grace and blessing.

Monsignor Dasey

Remember, Lord, those who have died
and have gone before us marked with the sign of faith,
especially those for whom we now pray, N and N.
May these, and all who sleep in Christ,
find in your presence
light, happiness, and peace.

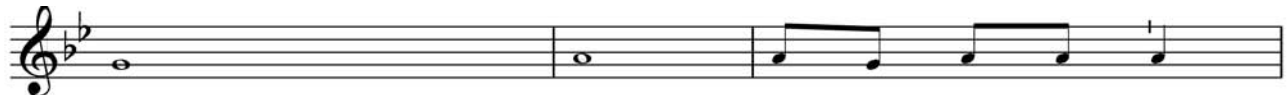
Canon Madden

For ourselves, too, we ask
some share in the fellowship of your apostles and martyrs,
with John the Baptist, Stephen, Matthias, Barnabas,
[Ignatius, Alexander, Marcellinus, Peter,
Felicity, Perpetua, Agatha, Lucy,
Agnes, Cecilia, Anastasia]
and all the saints.


Though we are sinners,
we trust in your mercy and love.
Do not consider what we truly deserve,
but grant us your forgiveness.

Bishop: Through Christ, our Lord,
 you give us all these gifts.
 You fill them with life and goodness,
 you bless them and make them holy.

[Concelebrants]




Through him, with him, in him, in the unity of the Ho - ly Spi - rit, all



glory and honour is yours, al-migh- ty Fa-ther, for e - ver and e - ver.

[All]



A - men, a - men, a - - - men!

COMMUNION RITE

Please stand. The Bishop will invite the congregation to say the Lord's Prayer.

All: Our Father, who art in heaven,
 hallowed be thy name.
 Thy kingdom come.
 Thy will be done on earth, as it is in heaven.
 Give us this day our daily bread
 and forgive us our trespasses,
 as we forgive those who trespass against us,
 and lead us not into temptation,
 but deliver us from evil.

Bishop: Deliver us, Lord, from every evil,
 and grant us peace in our day.
 In your mercy keep us free from sin
 and protect us from all anxiety
 as we wait in joyful hope
 for the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power, and the glory are yours, now and forever.

Bishop: Lord Jesus Christ, you said to your apostles:
 I leave you peace, my peace I give you.
 Look not on our sins, but on the faith of your Church,
 and grant us the peace and unity of your kingdom
 where you live for ever and ever.

All: Amen.

Sign of Peace

Bishop: The peace of the Lord be with you always

All: **And also with you.**

Deacon: Let us offer each other the sign of peace.
[Please greet your neighbours with a handshake]

Lamb of God *[Please join in the singing of the refrain]*

you take a-way the sins of the world:___ have

mer- cy on___ us. world:___ grant us your_ peace.

Please kneel.

Bishop: This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

All: **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Music during Holy Communion

Please follow the directions of the stewards. Those not receiving Holy Communion are very welcome to approach one of the ministers for a blessing. Please indicate this by crossing your arms over your chest.

Bread for the World (Bernadette Farrell) *[Please join in the singing of the refrain]*

Bread for the world: a world of hun- ger. Wine for all peo- ples: peo- ple who thirst.

May we who eat be bread for oth- ers. May we who drink pour out our love.

Ubi Caritas (Bob Hurd) *[The choir of Saint Richard's RC Primary School, Hull]*

Ave Verum Corpus (William Byrd) [*The St Charles Quartet*]

Hymn [*Please join in the singing of this hymn*]

Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation,
pure and sinless let us be;
let us see thy great salvation
perfectly restored in thee.
Changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Please stand for the Prayer after Communion.

Bishop: Lord God,
you filled Paul the apostle
with love for all the churches:
may the sacrament we have received
foster in us this love for your people.
We ask this in the name of Jesus, the Lord.

All: Amen.



CONCLUDING RITES

At the end of the prayer please sit while the Papal Nuncio addresses the congregation.

A letter from the Cardinal will be read by Bishop George Stack.

Bishop Drainey addresses the Diocese and the people gathered.

Please stand as Bishop Drainey is led through the Cathedral by Bishop Brain and Bishop Roche so that he can bless everyone.

The hymn 'We praise you O God' will be sung during the blessing:

We praise you, O God; ac - claim you as Lord.

All of cre - a - tion re - sounds to the voice of the

hea - ven - ly host, u - ni - ted in song,

prai - sing your ma - jes - ty, prai - sing your glo - ry.

Al - le - lu - ia, al - le - lu - ia. Ho - ly is God, ho - ly and

strong. Al - le lu - ia, al - le - lu - ia. Ho - ly Im - mor tal One.

Apostles and prophets, the martyrs for Christ,
sing of your goodness while bathed in the beams of your infinite love
your splendour and light, praising your majesty, praising your glory.

Alleluia, alleluia.

Holy is God, holy and strong.

Alleluia, alleluia. Holy Immortal One.

RECESSIONAL PROCESSIONS

The congregation are requested to remain in place until the processions of bishops and clergy and distinguished guests have left the Cathedral.

All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

Pride of man and earthly glory,
sword and crown betray God's trust;
what with toil and care he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.

God's great goodness ay endureth,
deep his wisdom, passing thought;
splendour, light, and life attend him,
beauty springeth out of nought.
Evermore, from his store,
new-born worlds rise and adore.

Daily doth the almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand,
joy doth wait at his command.

Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

Recessional Voluntary



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