

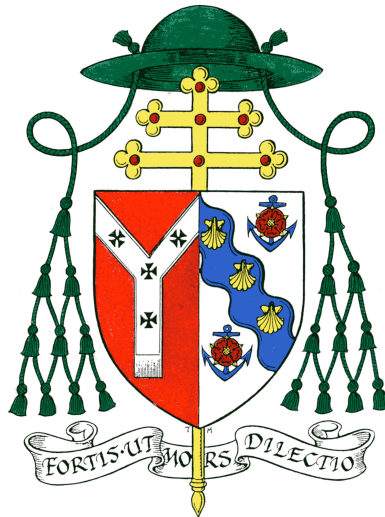
# WESTMINSTER CATHEDRAL

## INSTALLATION

of

THE MOST REVEREND VINCENT GERARD NICHOLS

*Eleventh Archbishop of Westminster*



## RECEPTION, INSTALLATION AND PONTIFICAL MASS

Votive Mass of Saint Paul the Apostle

Thursday 21 May 2009  
12 noon



**THE MOST REVEREND VINCENT GERARD NICHOLS**

*Eleventh Archbishop of Westminster*

## FOREWORD

The ceremony of the Reception and Installation of the Archbishop of Westminster which follows will be carried out according to the ancient Catholic rite used in similar circumstances for the Reception and Installation of the Archbishops of Canterbury prior to the Reformation.

At the beginning of the service, the Chapter, led by the Provost, receives the Archbishop at the West Door of the Cathedral and the Archbishop then makes his first solemn entry into his Cathedral.

In Canterbury, formerly a monastic Cathedral, the right to install the Archbishop belonged to the Prior. In Westminster that function is fulfilled by the Provost, who is the Dean of the Cathedral Chapter.

The rite which follows is adapted from the ancient rite taken from a Pontifical used at Canterbury in the time of Archbishop Chichele (1414-1443) and preserved in the British Museum. Its use has been customary in Westminster since the Restoration of the Hierarchy in 1850 and the appointment of Nicholas Wiseman as the first Archbishop of Westminster.

## THE MUSIC

Two antiphon texts, traditionally sung at the Installation of Archbishops, have been composed for the occasion by James MacMillan. This commission has been made possible through the generous support of Mr. Tim Ambler.

Two brass fanfares have been commissioned from Colin Mawby, former Master of Music of Westminster Cathedral.

## MUSIC BEFORE MASS

Kyrie, Gott Vater in Ewigkeit BWV 669	<i>J.S. Bach (1685-1750)</i>
Christe, aller Welt Trost BWV 670	<i>J.S. Bach</i>
Grand Dialogue (1696)	<i>Louis Marchand (1669-1732)</i>
Kyrie, Gott heiliger Geist BWV 671	<i>J.S. Bach</i>

## BEFORE THE MASS

*The congregation is requested to remain seated for the processions except where indicated.*

*At 11:00 a.m. the Cathedral Chaplains process to the Sanctuary to sing Lauds together with the congregation. The Order of Service is printed in a separate booklet.*

*At 11:20 a.m. the concelebrating priests, permanent deacons and seminarians of the dioceses of Birmingham and Westminster enter the Cathedral by the Ambrosden Avenue and Morpeth Terrace doors and proceed to their places at the front of the Nave.*

Crucifer and Acolytes

Clergy of the Archdiocese of Westminster

Clergy of the Archdiocese of Birmingham

Clergy of the Archdiocese of Westminster

Permanent Deacons

Seminarians of the Archdiocese of Birmingham

Seminarians of the Archdiocese of Westminster

Those in formation for the Permanent Diaconate

*At 11:25 a.m. the Canons of the Westminster Metropolitan Cathedral Chapter leave the Sacristy and proceed via the Pulpit Crossing to their places in the Sanctuary.*

The Mace of Westminster Cathedral

Crucifer and Acolytes

Westminster Metropolitan Cathedral Chapter

*At 11:30 a.m. the Chapter sings Terce together with the congregation. The Order of Service is printed in a separate booklet.*

*At 11:45 a.m. the Sanctuary Procession enters the Cathedral.*

*A Master of Ceremonies*  
Thurifer and Boat Bearer  
Crucifer and Acolytes  
The Choir of Westminster Cathedral  
The Altar Servers

*A Master of Ceremonies*  
Ecumenical Guests  
Gospel Deacon  
Mass Deacon

*Two Masters of Ceremonies*  
Deans of the Archdiocese of Westminster  
Concelebrating Priests  
Monsignori  
The Vicar General  
Concelebrating Abbots and Provincials

*Two Masters of Ceremonies*  
Visiting Bishops  
Bishops of England and Wales  
Archbishops of England and Wales  
Auxiliary Bishops of Westminster

*A Master of Ceremonies*  
Visiting Cardinals  
The Apostolic Nuncio

*A Master of Ceremonies*  
Chaplain to Cardinal Murphy-O'Connor  
Crozier Bearer  
Cardinal Murphy-O'Connor

*At 11:55 a.m. the Provost and Canons of the Metropolitan Cathedral Chapter move from the Sanctuary to the West Door to await the arrival of the Archbishop.*

*All stand.*

# SOLEMN RECEPTION OF THE ARCHBISHOP

*All remain standing.*

*As the Chapter proceed to the West Door the choir sings:*

Tu es pastor óvium, princeps Apostolorum; tibi tradidit Deus ómnia regna mundi: Et ídeo tibi traditæ sunt claves regni cælórum. ʒ Quodcúmque ligáveris super terram, erit ligátum et in cælis: et quodcúmque sólveris super terram, erit solútum et in cælis.

*You are the Shepherd of the sheep and the Prince of the Apostles: I will give you the keys of the kingdom of heaven: ʒ Whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.*

*Plainsong*

*At 12:00 noon the Archbishop arrives at the West Door. The Cathedral bell is rung and the doors open. The Archbishop kneels at the threshold, surrounded by the great marble medallions on which are representations of twelve sainted Archbishops of Canterbury.*

*A fanfare is sounded.*

*The Archbishop stands and enters the Cathedral Narthex where he is greeted by the Provost.*

*The Provost presents the Archbishop with a crucifix which the Archbishop kisses. He then receives holy water from the Provost with which he sprinkles himself and the assembled clergy.*

*The Procession passes up the nave to the Sanctuary.*

*During the procession the choir sings the following responsory, ordered to be sung when a Procession was formed in an English Cathedral for the Solemn Reception of an Archbishop.*

Summæ Trinitáti, Símplici Deo, una Divínitas, æquális glória, coætérna maiestas, Patri, Prolíque, Sanctóque Flamíni. \* Qui totum subdit suis orbem légibus. ʒ Præstet nobis grátiam Déitas beáta Patris ac Nati, pariterque Spíritus Almi. \* Qui totum subdit suis orbem légibus. ʒ Glória Patri et Fílio et Spíritui Sancto. \* Qui totum subdit suis orbem légibus.

*To the most high Trinity, God pure in essence; one Divinity, equal glory, coeternal Majesty; to the Father, and to the Son, and to the Holy Spirit. \* Who subjects the whole world to his laws. ʒ May the blessed God the Father, Son and Holy Spirit grant us grace. Who subjects the whole world to his laws. ʒ Glory be to the Father, and to the Son, and to the Holy Spirit. \* Who subjects the whole world to his laws.*

*James MacMillan (b.1959)*

*The Archbishop and the Provost go to their places before the High Altar where the Archbishop kneels.*

*The Provost leads the following prayer for the Archbishop.*

℣: Lord, save your servant.

℟: **Who puts his trust in you.**

℣: Lord, send him help from your holy place.

℟: **And from Sion protect him.**

℣: The Lord be with you.

℟: **And also with you.**

Let us pray.

God our Father,  
our shepherd and guide,  
look with love on your servant Vincent,  
your appointed pastor of this Church.  
May his word and example  
inspire and guide your Church;  
may he, and all those in his care,  
come to the joy of everlasting life.  
We ask this through Christ our Lord.

℟: **Amen.**

*The Archbishop rises and sits on the faldstool.*

*All sit.*



# SOLEMN INSTALLATION OF THE ARCHBISHOP

*The Apostolic Nuncio to Great Britain, Archbishop Faustino Sainz Muñoz, introduces the reading of the Apostolic Letter of authority from the Holy See.*

As Papal Nuncio it is my responsibility to require that the  
Apostolic Letter of authority from the Holy See be read.

*The Chancellor of the Diocese, Bishop John Arnold, receives the Apostolic Letter from the Apostolic Nuncio and, after showing it to the Chapter, fulfilling the function of College of Consultors, reads it.*

*At the conclusion of the reading of the letter he invites the congregation to give their assent.*

Let us therefore bless the Lord.

℟: **Thanks be to God.**

*The Provost now comes forward and leads the Archbishop to the Throne.*

*Standing in front of the Throne, the Provost says the following prayer.*

Almighty and eternal God,  
from the highest heavens  
you sent your Son among us  
to teach us and guide us:  
we earnestly pray that this your servant,  
in whom you have given the fullness of the priesthood,  
may grow in humility as he approaches the chair of his office.  
Let him come among us as one who serves,  
and make his heart the throne of your comforting Spirit.  
We ask this through Christ our Lord.

℟: **Amen.**

*The Provost leads the Archbishop up to the Throne and places him in it. He then reads the formula of installation.*

In the name of God. Amen.  
By his authority  
I, Michael Joseph Brockie,  
being Provost of the Metropolitan Chapter of Westminster,  
do install you, the Lord Vincent,  
Archbishop in this Church of Westminster,  
in which may our Lord Jesus Christ  
guard your going in from henceforth,  
now and for evermore.

*The Archbishop-Emeritus, His Eminence Cormac Cardinal Murphy-O'Connor, presents the new Archbishop with the Crozier, saying:*

Our Holy Father, the Pope, has chosen you  
to be the shepherd of the people of the Church of Westminster.  
With prayerful confidence and trust I hand to you my Crozier  
as a sign of the shepherd's office.  
May the Lord sustain you  
as you watch over all the flock of this Archdiocese,  
to which the Spirit has assigned you as Archbishop  
to serve this Church of God.

*Archbishop Nichols responds, saying:*

With faith in our Lord Jesus Christ,  
and with love of God in my heart,  
I accept the pastoral care of the people of God  
in the Archdiocese of Westminster.  
I resolve to serve faithfully the Church in this Archdiocese.

*The Provost and Canons of the Metropolitan Chapter then come and greet the Archbishop, followed by other representatives of the Diocesan clergy, ethnic chaplaincies, pastoral and administrative bodies.*

*The choir sings the following antiphon:*

Benedíctus Deus qui te Pastórem elégit; qui cándida stola apostolátus tui te circumcínxit.  
Benedíctus qui in Throno Archiepiscopii te regnáre constitúit. Fúlgeas hac in glória per longa  
huius vitæ témpora, donec a Dómino Deo tuo vocátus, possídeas stolam immortalitátis in  
sólio regni cæléstis.

*Blessed be God who has chosen you to be a Shepherd, who has clothed you with the white stole of apostleship. Blessed be he that has set you upon the chair of your office. May he honour you with long years in this life until, summoned by the Lord your God, you take on the stole of immortality in the heavenly kingdom.*

*James MacMillan*

*The Archbishop of Canterbury, The Most Reverend and Right Honourable Doctor Rowan Williams, greets Archbishop Nichols on behalf of the co-presidents of Churches Together in England.*

*Archbishop Nichols greets the ecumenical, interfaith and civil representatives.*

*All remain seated to sing:*

## THE HYMN

All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell,  
Come ye before him, and rejoice.

The Lord, ye know, is God indeed,  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.

O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his name always,  
For it is seemly so to do.

For why? the Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

To Father, Son, and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the angel-host  
Be praise and glory evermore.

*Old Hundredth  
Genevan Psalter 1551*

*William Kethe (d.1594)*

*The Provost stands before the Archbishop and says the following Collect.*

Almighty and eternal God,  
from your place in heaven  
you hold the reins of all government:  
grant to this our Archbishop,  
who has received from you the possession of this See,  
the grace to lead and guide us.  
May he watch over the flock now committed to his care,  
and by his gentle rule  
bring us all into your Kingdom,  
where you live and reign for ever and ever.  
℟: **Amen.**

*All stand.*

*The Archbishop sings:*

Glória in excélsis Deo.

*Glory to God in the highest.*

*All sit.*

*The choir continues:*

Et in terra pax homínibus bonæ voluntátis. Laudámus te, benedícimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Iesu Christe, Dómine Deus, Agnus Dei, Fílius Patris, Qui tollis peccáta mundi, miserére nobis; Qui tollis peccáta mundi, súscipe deprecatióem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus, Tu solus Dóminus, Tu solus Altíssimus, Iesu Christe, cum Sancto Spíritu: in glória Dei Patris. Amen.

*And peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

*Missa Tu es Petrus*

*Giovanni Pierluigi da Palestrina (1525-1594)*

*All stand.*

*The Archbishop sings*

## THE COLLECT

Lord God,  
you appointed Paul your apostle  
to preach the good news of salvation.  
Fill the entire world with the faith  
he carried to so many peoples and nations,  
that your Church may continue to grow.  
We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.  
℟: **Amen.**

*All sit.*

# LITURGY OF THE WORD

*Mrs. Chris Nichols, sister-in-law of the Archbishop, reads*

## THE FIRST READING

Acts 22:3-16

A reading from the Acts of the Apostles.

Paul said to the people, 'I am a Jew and was born at Tarsus in Cilicia. I was brought up here in this city. I studied under Gamaliel and was taught the exact observance of the Law of our ancestors. In fact, I was as full of duty towards God as you are today. I even persecuted this Way to the death, and sent women as well as men to prison in chains as the high priest and the whole council of elders can testify, since they even sent me with letters to their brothers in Damascus. When I set off it was with the intention of bringing prisoners back from there to Jerusalem for punishment.

'I was on that journey and nearly at Damascus when about midday a bright light from heaven suddenly shone around me. I fell to the ground and heard a voice saying, "Saul, Saul, why are you persecuting me?" I answered: Who are you, Lord? And he said to me, "I am Jesus the Nazarene, and you are persecuting me." The people with me saw the light but did not hear his voice as he spoke to me. I said: What am I to do Lord? The Lord answered, "Stand up and go into Damascus, and there you will be told what you have been appointed to do." The light had been so dazzling that I was blind and my companions had to take me by the hand; and so I came to Damascus.

'Someone called Ananias, a devout follower of the Law and highly thought of by all the Jews living there, came to see me; he stood beside me and said, "Brother Saul, receive your sight." Instantly my sight came back and I was able to see him. Then he said, "The God of our ancestors has chosen you to know his will, to see the Just One and to hear his own voice speaking, because you are to be his witness before all mankind, testifying to what you have seen and heard. And now why delay? It is time you were baptised and had your sins washed away while invoking his name."'

This is the word of the Lord.

**R. Thanks be to God.**

*All remain seated.*

## RESPONSORIAL PSALM

*The choir sings the following antiphon which is repeated by the congregation.*



*The choir sings the verses.*

Praise the Lord, all you nations,  
acclaim him, all you people. *℟*

Strong is his love for us;  
he is faithful for ever. *℟*

*All remain seated.*

*Mrs. Jennifer Davies, Secretary to the Archbishop of Birmingham, reads*

### THE SECOND READING

Philippians 2:1-11

A reading from the letter of St Paul to the Philippians.

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus: His state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father:

This is the word of the Lord.

*℟* **Thanks be to God.**

*All remain seated.*

## GOSPEL ACCLAMATION

*The choir sings the Alleluia which is repeated by the congregation.*



*The choir sings the verse.*

Magnus sanctus Paulus, vas electiónis, vere digne est glorificándus, qui et méruit thronum duodécimum posidére.

*With good right do we honour God's chosen instrument Paul, the great saint who won his throne among the twelve apostles.*

*All repeat the Alleluia.*

*All stand.*

*Deacon Vincent Malone reads*

### THE GOSPEL

Luke 10:1-9

∿ The Lord be with you.

℟: **And also with you.**

∿ A reading from the holy Gospel according to Luke.

℟: **Glory to you, Lord.**

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you."'

This is the Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

*All sit.*

*The Archbishop proceeds to the Pulpit to preach the Homily.*

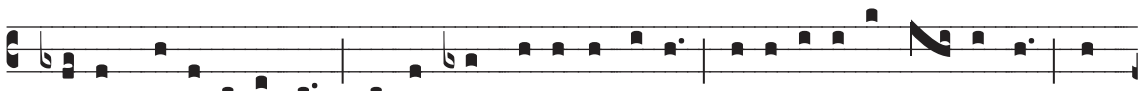
After the Homily the Archbishop returns to the Throne.

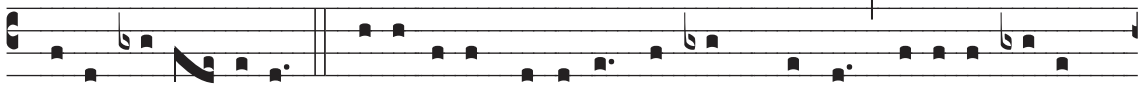
All stand.


The Archbishop sings:


**C**   
Redo in unum De-um.


The choir continues and the congregation sings alternate lines.

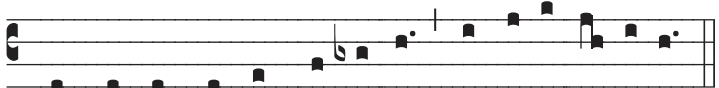
  
Patrem omnipoténtem, factó- rem cæ-li et terræ, vi- si-bí- li-um óm- ni-um, et

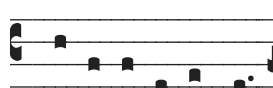
  
in-vi- si- bíf- li- um. Et in unum Dóminum le- sum Christum, Fí- li-um De-i

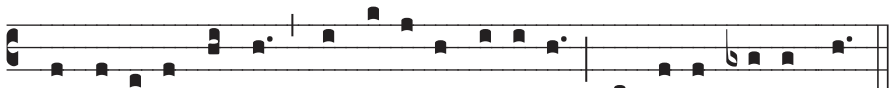
  
u-nigé-ni-tum. Et ex Patre na- tum ante óm-ni-a sæ- cu- la. Deum de De-o,

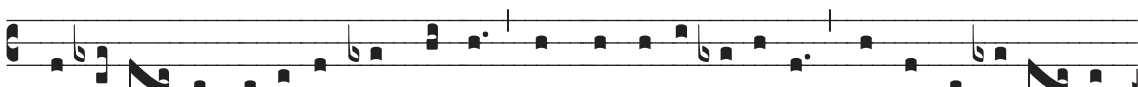
  
lumen de lú-mine, Deum verum de De-o ve-ro. Gé-ni-tum, non fac- tum, con-

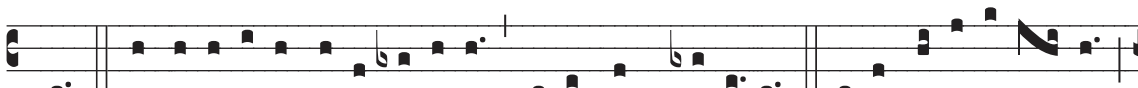
  
substanti-á-lem Pa-tri: per quem ómni- a fa-cta sunt. Qui propter nos hómines,

  
et propter nostram sa- lú-tem descéndit de cælis.

  
Et incarnátus est

  
de Spíri- tu Sancto ex Ma-rí- a Vír-gi-ne: Et homo factus est.

  
Cru-ci- fí- xus é- ti-am pro no-bis: sub Pón-ti- o Pi- lá-to passus, et se-púl- tus

  
est. Et re-surréxit tér-ti- a di- e, se-cúndum Scriptúras. Et ascéndit in cæ- lum:

All bow

Et incarnátus est

All stand upright



sedet ad dexte- ram Pa- tris. Et í- te- rum ventú- rus est cum gló- ri- a, iu- di-  
 cá- re vi- vos et mó- rtuos: cu- ius regni non e- rit fi- nis. **Et in Spí- ri- tum Sanctum,**  
 Dó- mi- num, et vi- vi- fi- cá- tem: qui ex Pa- tre Fi- li- ó- que pro- cé- dit. Qui cum  
 Pa- tre et Fí- li- o si- mul a- do- rá- tur et conglori- fi- cá- tur: qui lo- cú- tus est per  
 Prophé- tas. **Et unam, sanctam, cathó- li- cam et a- po- stó- li- cam Ec- clési- am.**  
 Confi- te- or unum bap- tí- sma in remissi- ó- nem pec- ca- tó- rum. **Et exspé- cto resur-  
 rec- ti- ó- nem mortu- ó- rum. Et vi- tam ventú- ri sæ- cu- li. A- men.**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*All remain standing.*

## THE GENERAL INTERCESSIONS

*The Archbishop introduces the Intercessions.*

Let us turn in prayer to God our Father who has given us Jesus Christ to be our Good Shepherd and our Eternal High Priest, and to be the model of all who are called to a life of service.

*The Intercessions are read by representatives from the Diocese of Westminster.*

*Pamela Singh, member of the Diocesan Education Commission, says:*

We pray for Archbishop Vincent as he is installed in office, that, filled with the Holy Spirit, he may prove to be a wise and compassionate leader and a loving pastor to the Archdiocese of Westminster.

Lord, in your mercy,

℟: **Hear our prayer.**

*Edmund Adamus, Director, Pastoral Affairs, says:*

We pray for the priests and people of the Archdiocese of Birmingham, that they will soon be given a new Bishop, and that the work initiated by Archbishop Vincent will continue to bear a rich harvest.

Lord, in your mercy,

℟: **Hear our prayer.**

*Bwalya Kangwa, member of the Pastoral Board, says:*

We pray for Archbishop Vincent's family and friends, remembering especially his parents Mary and Harry Nichols, and we give thanks for all who have nourished and fed his priestly vocation.

Lord, in your mercy,

℟: **Hear our prayer.**

*Mark Nash, Agency for Evangelisation, says:*

We pray for Cardinal Cormac and give thanks for all the blessings that we have received during his nine years at Westminster; may he be granted health and well-being in the years ahead.

Lord, in your mercy,

℟: **Hear our prayer.**

*Helen O'Brien, Director of St Joseph's Pastoral Centre, says:*

We pray for Archbishop Vincent's ecumenical ministry, for the leaders and people of other Christian Churches and for those of other faith communities, that, by their united witness, they may show the providence of God and the values of faith to the people of this land.

Lord, in your mercy,

℟: **Hear our prayer.**

*A deacon says:*

We ask for the prayers of Mary, Mother of our Saviour, under her title of Our Lady of Westminster:

*All say:*

Hail Mary, full of grace,  
the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners now,  
and at the hour of our death. Amen.

*The Archbishop says:*

Father, the harvest is rich but the labourers are few. Call many now to serve you in the various ministries of the Church; fill them with the Holy Spirit and equip them with the gifts they need to do your will.

We ask this through Christ our Lord.

℟: **Amen.**

*All sit.*

# LITURGY OF THE EUCHARIST

*Members of the Archbishop's family present the gifts of bread and wine.*

*The gifts, the Altar, the clergy and the congregation are incensed.*

*All stand and bow when the thurifer reaches the Sanctuary steps, facing the congregation.*

*During the preparation of the gifts the choir sings the Offertory Motet.*

lubilate Deo omnis terra, quia sic benedicetur homo qui timet Dóminum. Deus Isræl coniúgat vos et ipse sit vobíscum, mittat vobis auxiliúm de sancto; et de Sion tueátur vos. Benedícat vobis Dóminus ex Sion, qui fecit cælum et terram. Servíte Dómino in lætítia!

*Rejoice in God all the earth; the man who fears the Lord shall be blessed. May the God of Israel unite you and be with you himself. May he send you help from his sanctuary, and watch over you from Sion. May the Lord, who made heaven and earth, bless you from Sion. Serve him with gladness*

*Giovanni Gabrieli (c.1553-1612)*

*Psalm 99*

*All remain standing.*

*At the conclusion of the preparation of the gifts, the Archbishop says:*

Pray, brethren, that our sacrifice  
may be acceptable to God, the almighty Father.

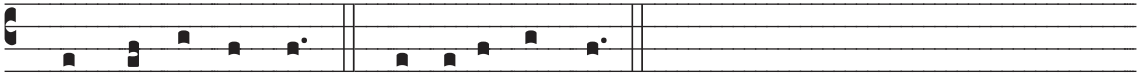
*All respond:*

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

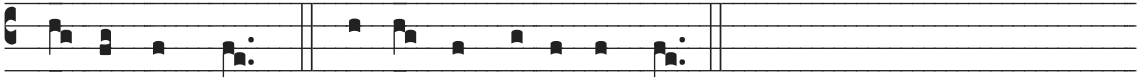
*The Archbishop sings*

## THE PRAYER OVER THE GIFTS

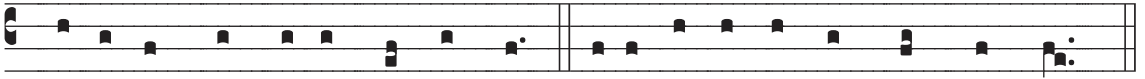
Lord,  
as we celebrate this holy eucharist  
may your Spirit fill us with the light  
which led Paul the apostle  
to make your glory known.  
We ask this through Christ our Lord.  
✠ **Amen.**



℣. The Lord be with you. ℟. **And al-so with you.**



℣. Lift up your hearts. ℟. **We lift them up to the Lord.**



℣. Let us give thanks to the Lord our God. ℟. **It is right to give him thanks and praise.**

*The Archbishop sings:*

### THE PREFACE

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.  
You are the eternal Shepherd  
who never leaves his flock untended.  
Through the apostles  
you watch over us and protect us always.  
You made them shepherds of the flock  
to share in the work of your Son,  
and from their place in heaven they guide us still.  
And so, with all the choirs of angels in heaven  
we proclaim your glory  
and join in their unending hymn of praise:

*All sing:*

**S** An- ctus,\* Sanctus, San- ctus Dó- mi-nus De- us Sá-  
 ba-oth. Ple-ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho-sánna in  
 excél- sis. Bene-dí- ctus qui ve- nit in nómine Dó-mi-ni. Ho-sán- na  
 in ex-cél- sis.

*All kneel.*

## EUCCHARISTIC PRAYER

*The Archbishop says:*

We come to you, Father,  
with praise and thanksgiving,  
through Jesus Christ your Son.  
Through him we ask you to accept and bless  
these gifts we offer you in sacrifice.  
We offer them for your holy catholic Church,  
watch over it, Lord and guide it:  
grant it peace and unity throughout the world.  
We offer them for Benedict our Pope,  
for me, your unworthy servant,  
my assistant bishops,  
and for all who hold and teach the catholic faith  
that comes to us from the apostles.

*Bishop Stack says:*

Remember, Lord, your people,  
especially those for whom we now pray.  
Remember all of us gathered here before you.  
You know how firmly we believe in you  
and dedicate ourselves to you.  
We offer you this sacrifice of praise  
for ourselves and those who are dear to us.  
We pray to you, our living and true God,  
for our well-being and redemption.

*Bishop Hopes says:*

In union with the whole Church  
we honour Mary,  
the ever-virgin mother of Jesus Christ our Lord and God.  
We honour Joseph, her husband,  
the apostles and martyrs  
Peter and Paul, Andrew,  
James, John, Thomas,  
James, Philip,  
Bartholomew, Matthew, Simon and Jude;  
we honour Linus, Cletus, Clement, Sixtus,  
Cornelius, Cyprian, Lawrence, Chrysogonus,  
John and Paul, Cosmas and Damian  
and all the saints.  
May their merits and prayers  
gain us your constant help and protection.

*The Archbishop says:*

Father, accept this offering  
from your whole family.  
Grant us your peace in this life,  
save us from final damnation,  
and count us among those you have chosen.

*The concelebrating priests together say:*

Bless and approve our offering;  
make it acceptable to you,  
an offering in spirit and in truth.  
Let it become for us  
the body and blood of Jesus Christ,  
your only Son, our Lord.

The day before he suffered  
he took bread in his sacred hands  
and looking up to heaven,  
to you, his almighty Father,  
he gave you thanks and praise.  
He broke the bread,  
gave it to his disciples, and said:  
Take this, all of you, and eat it:  
this is my body which will be given up for you.

*The Archbishop shows the consecrated host to the people, places it on the paten and genuflects in adoration.*

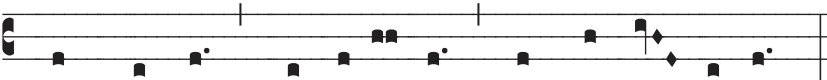
When supper was ended,  
he took the cup.  
Again he gave you thanks and praise,  
gave the cup to his disciples, and said:  
Take this, all of you, and drink from it:  
this is the cup of my blood,  
the blood of the new and everlasting covenant.  
It will be shed for you and for all  
so that sins may be forgiven.  
Do this in memory of me.

*The Archbishop shows the chalice to the people, places it on the corporal and genuflects in adoration.*

*The Archbishop sings:*

Let us proclaim the mystery of faith:

*All sing:*



C H: : : has died, Christ is ri- sen, Christ will come a-gain.

*The concelebrating priests continue:*

Father, we celebrate the memory of Christ, your Son.  
We, your people and your ministers,  
recall his passion,  
his resurrection from the dead,  
and his ascension into glory;  
and from the many gifts you have given us  
we offer to you, God of glory and majesty,  
this holy and perfect sacrifice:  
the bread of life  
and the cup of eternal salvation.

Look with favour on these offerings  
and accept them as once you accepted  
the gifts of your servant Abel,  
the sacrifice of Abraham, our father in faith,  
and the bread and wine offered by your priest Melchisedech.

Almighty God,  
we pray that your angel may take this sacrifice  
to your altar in heaven.  
Then, as we receive from this altar  
the sacred body and blood of your Son,  
let us be filled with every grace and blessing.



*Bishop Longley says:*

Remember, Lord, those who have died  
and have gone before us marked with the sign of faith,  
especially those for whom we now pray.  
May these, and all who sleep in Christ,  
find in your presence  
light, happiness, and peace.

*Bishop Arnold says:*

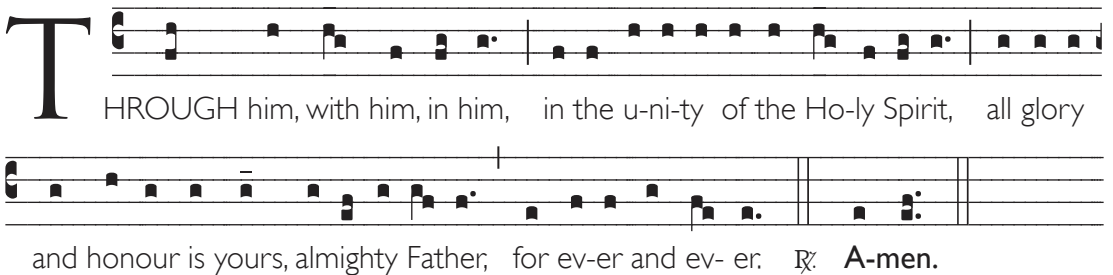
For ourselves, too, we ask  
some share in the fellowship of your apostles and martyrs,  
with John the Baptist, Stephen, Matthias, Barnabas,  
Ignatius, Alexander, Marcellinus, Peter,  
Felicity, Perpetua, Agatha, Lucy,  
Agnes, Cecilia, Anastasia  
and all the saints.  
Though we are sinners,  
we trust in your mercy and love.  
Do not consider what we truly deserve,  
but grant us your forgiveness.

*The Archbishop says:*

Through Christ our Lord  
you give us all these gifts.  
You fill them with life and goodness,  
you bless them and make them holy.

*The Archbishop and the deacon lift up the host and the chalice.*

*The concelebrating priests sing:*



**T**HROUGH him, with him, in him, in the u-ni-ty of the Ho-ly Spirit, all glory  
and honour is yours, almighty Father, for ev-er and ev- er. **A-men.**

*All stand.*

## COMMUNION RITE

### *The Archbishop sings:*

Let us pray with confidence to the Father in the words our Saviour gave us:

### *All sing:*



Our Fa-ther, who art in heav'n, hal-lowed be thy name; thy king - dom come;  
thy will be done on earth, as it is in heav'n. Give us this day our dai - ly bread;  
And for-give us our tres-pas-ses as we for-give those who tres-pass a-against us;  
and lead us not in - to temp-ta-tion, but de - li - ver us from e - vil.

*Nikolai Rimsky-Korsakov (1844-1908)*

### *The Archbishop continues:*

Deliver us, Lord, from every evil,  
and grant us peace in our day.  
In your mercy keep us free from sin  
and protect us from all anxiety  
as we wait in joyful hope  
for the coming of our Saviour, Jesus Christ.

### *All respond:*

**For the kingdom, the power, and the glory are yours,  
now and for ever.**

### *The Archbishop says:*

Lord Jesus Christ, you said to your apostles:  
I leave you peace, my peace I give you.  
Look not on our sins, but on the faith of your Church,  
and grant us the peace and unity of your kingdom  
where you live for ever and ever.

✠ **Amen.**

The peace of the Lord be with you always.

℟: **And also with you.**

*The deacon says:*

Let us offer each other the sign of peace.

*Members of the congregation are invited to exchange an appropriate sign of peace with their neighbour.*

*All remain standing.*

*Hosts are distributed to the concelebrating priests while the choir sings:*

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

*Missa Tu es Petrus*

*Palestrina*

*All kneel.*

*Raising the host, the Archbishop says:*

This is the Lamb of God  
who takes away the sins of the world.

Happy are those who are called to his supper.

*All say:*

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Members of the congregation are requested to remain in their places until the Ministers of Holy Communion have taken positions in the nave, and then to follow the directions of the stewards.*

*Communicants are invited to approach via the central and outside aisles only and return via the narrow inner aisles.*

*Those not in full communion with the Roman Catholic Church and Roman Catholics not wishing to receive Holy Communion are welcome to come forward to receive a blessing. Those wishing to receive a blessing are asked to approach the priest with their arms crossed over their chest.*

*During the administration of Holy Communion the choir sings*

## THE MOTET

Ave verum corpus, natum de María Vírgine: vere passum immolátum in cruce pro hómine: cuius latus perforátum, fluxit aqua et sángine; esto nobis prægustátum mortis in exámine. O Iesu dulcis! O Iesu pie! O Iesu Fili Maríæ.

*Hail, true body, born of the Virgin Mary; which truly suffered, offered on a cross for mankind; whose pierced side flowed with water and with blood: be for us a foretaste in the trial of death. O sweet, gracious Jesus, son of Mary.*

*Colin Mawby (b.1936)*

*All remain kneeling or seated to sing*

## THE COMMUNION HYMN

Soul of my Saviour, sanctify my breast;  
Body of Christ, be thou my saving guest;  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.

Strength and protection may thy Passion be;  
O blessèd Jesus, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me;  
So shall I never, never part from thee.

Guard and defend me from the foe malign;  
In death's dread moments make me only thine;  
Call me, and bid me come to thee on high,  
When I may praise thee with thy saints for aye.

*Anima Christi*  
*William Maher SJ (1823-1877)*

*Anima Christi*  
*attributed to Pope John XXII (1249-1334)*

*At the conclusion of the administration of Holy Communion all stand.*

*The Archbishop sings*

## THE POSTCOMMUNION

Lord,  
you renew us with the communion  
of the body and blood of your Son.  
May Christ be our life  
and nothing separate us from his love.  
Following the teachings of Saint Paul,  
may we live in love  
for all our brothers and sisters.  
We ask this through Christ our Lord.  
℟: **Amen.**

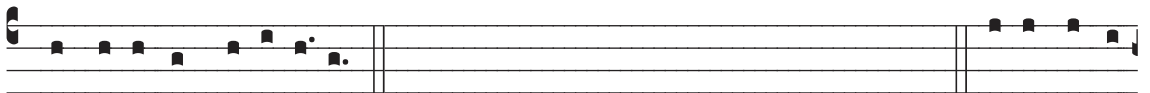
*All remain standing.*

## HYMN OF THANKSGIVING

*The Archbishop sings:*



*All continue, singing alternate lines with the choir whilst the Archbishop is led through the Cathedral, blessing the congregation.*



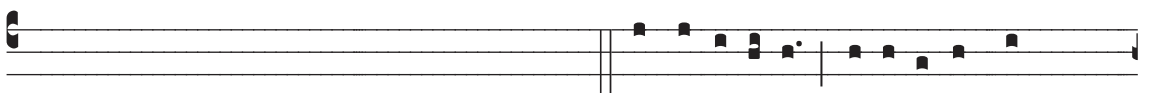
Te Dóminum confitémur. Te ætérnum Patrem omnis terra venerátur. **Ti-bi omnes**



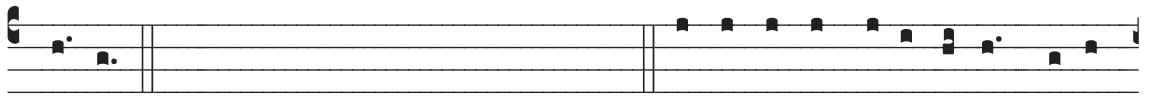
án-ge-li, ti-bi cæ-li et u-nivérsæ potestátes: Tibi chérubim et séraphim



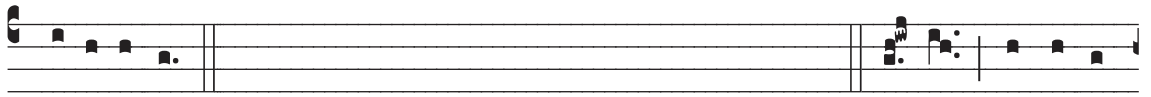
incessábili voce proclámant: **Sanctus: Sanctus: San-ctus, Dóminus Deus Sá-baoth.**



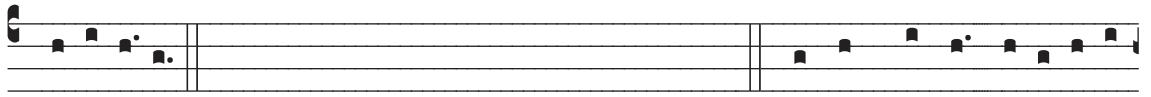
Pleni sunt cæli et terra maiestátis glóriæ tuæ. **Te glo-ri-ó-sus Apосто-ló-rum**



chorus: Te prophetárum laudábilis númerus: Te mártýrum candi-dá-tus laudat



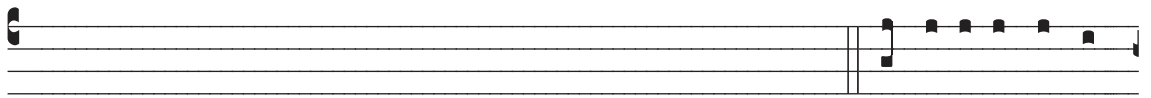
ex-érci-tus. Te per orbem terrárum sancta confitétur Ecclésia: Patrem imménsæ



ma-iestá-tis: Venerándum tuum verum et únicum Fílium: Sanctum quoque Paraclitum



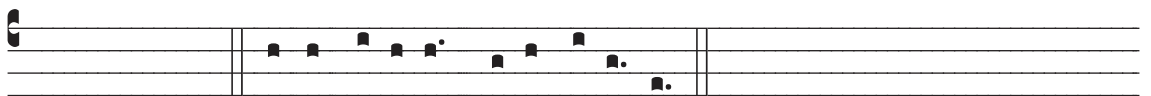
Spí-ri-tum. Tu rex glóriæ, Christe. Tu Patris sempi-térnus es Fí-li-us. Tu ad



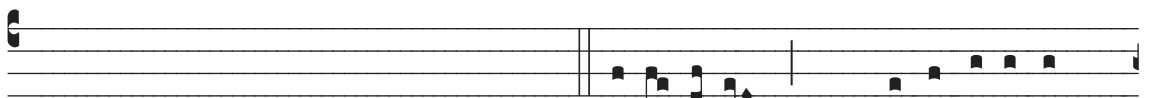
liberándum susceptúrus hóminem, non horruísti Vírginis úterum. Tu, devícto mortis



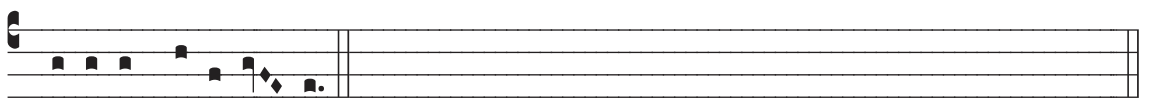
acú-le-o, a-peru-ís-ti credéntibus regna cælórum. Tu ad dexteram Dei sedes,



in glória Patris. Iudex créderis es-se ventú-rus. Te ergo quæsumus, tuis fámulis



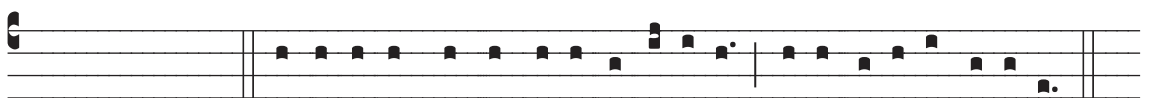
súbveni, quos pretiósó sángxine redemísti. Ætér-na fac cum sanctis tu-is in



gló-ri-a nume-rá-ri. Salvum fac pópulum tuum Dómine, et bédedic hereditáti tuæ.



Et re-ge e-os, et extól-le il-los usque in ætér-num. Per síngulos dies,



benedícimus te. Et laudámus nomen tuum in sæculum, et in sæculum sæcu-li.

Dignáre Dómine die isto sine peccáto nos custodíre. **Mi-se-ré-re nostri Dómine,**  
**mi-se-ré-re nostri.** Fiat misericórdia tua Dómine, super nos, quemádmódum  
 sperávimus in te. **In te Dó-mi-ne spe-rá- vi: non confúndar in ætér- num.**

*We acknowledge you as Lord. All the earth venerates you as the eternal father. To you all the angels, to you the heavens and all the powers: to you the cherubim and seraphim sing with unending voice: 'Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of the majesty of your glory.' The glorious chorus of Apostles praises you, the praiseworthy number of prophets praises you, the white-robed army of martyrs praises you. The holy Church gives witness to you throughout the whole world as the Father of immense majesty; your true and only Son who is to be worshipped, and also the Holy Spirit, the Paraclete. O Christ, you are the king of glory. You are the eternal son of the Father. Undertaking to liberate humanity, you did not dread the womb of the Virgin. By overcoming the sting of death, you opened the kingdom of heaven to believers. You sit at the right hand of God, in the glory of the Father. We believe you will come as judge. Therefore we ask you, assist your servants, whom you have redeemed by your precious blood. Make them to be numbered among the holy ones in eternal glory. Save your people, Lord, and bless your inheritance. And rule them, and lift them up into eternity. We bless you every day; and we praise your name for ever, and throughout all ages. Deign to keep us, O Lord, without sin this day. Have mercy on us, O Lord, have mercy on us. May your mercy be upon us, O Lord, since we have hoped in you. I have hoped in you, O Lord: may I not be confounded for ever.*

Plainsong

Tomás Luis de Victoria (1548-1611)

*After the Archbishop has returned to the throne at the conclusion of the Te Deum, all sit.*

*The Apostolic Nuncio, followed by Cardinal Murphy-O'Connor, addresses the congregation.*

## CONCLUDING RITE

*All stand.*

*The Archbishop sings:*

℣ The Lord be with you.

℟ **And also with you.**

℣ Blessed be the name of the Lord.

℟ **Now and for ever.**

℣ Our help is in the name of the Lord.

℟ **Who made heaven and earth.**

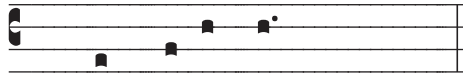
℣ May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.

℟ **Amen.**

*The deacon sings:*



The Mass is ended, go in peace.



℟ **Thanks be to God.**

*All sing*

## THE HYMN

Praise to the Holiest in the height,  
And in the depth be praise;  
In all his words most wonderful,  
Most sure in all his ways.

O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight,  
And to the rescue came.

O wisest love! that flesh and blood,  
Which did in Adam fail  
Should strive afresh against the foe,  
Should strive and should prevail.



And that a higher gift than grace  
Should flesh and blood refine,  
God's presence and his very self,  
And Essence all-divine.

O generous love! that he who smote  
In man for man the foe,  
The double agony in man  
For man should undergo;

And in the garden secretly,  
And on the Cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.

Praise to the Holiest in the height,  
And in the depth be praise;  
In all his words most wonderful,  
Most sure in all his ways.

*Billing*

*Sir Richard Runciman Terry (1865-1938)*

*Master of Music of Westminster Cathedral (1901-1924)*

*from The Dream of Gerontius*

*The Venerable John Henry Newman (1801-1890)*

### *Organ music at the end of Mass:*

*Marche Pontificale from Symphonie No. 1 Op 13*

*Charles-Marie Widor (1844-1937)*

*Prelude and Fugue in C BWV 547*

*J.S. Bach*

*When the Archbishop's procession has left the Cathedral, members of the congregation are requested to sit and remain in their places until the procession of concelebrating clergy has departed. The Stewards will direct the departure of members of the congregation, who are asked to follow their instructions.*

<i>Archbishop's Private Secretary:</i>	Mgr. Martin Hayes
<i>Archbishop's Master of Ceremonies:</i>	Fr. Slawomir Witon
<i>Cathedral Master of Ceremonies:</i>	Mr. Paul Moynihan
<i>Deacons at the Throne:</i>	Rev. Neville Dyckhoff Rev. Anthony Clark
<i>Deacon of the Mass:</i>	Rev. Gordon Nunn

The Choir of Westminster Cathedral

<i>Master of Music:</i>	Mr. Martin Baker
<i>Assistant Master of Music:</i>	Mr. Matthew Martin
<i>Organ Scholar:</i>	Mr. David Grealy
<i>Deputy Organist:</i>	Mr. Charles Cole

The Royal Academy of Music Brass Ensemble

<i>Conductor:</i>	Professor James Watson
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*Precentor*

Mr. Thomas Wilson

*Administrator of Westminster Cathedral*

Canon Christopher Tuckwell