



SOLEMN MASS
OF INSTALLATION

AS THE

ELEVENTH
BISHOP OF SALFORD

OF THE

RIGHT REVEREND
JOHN STANLEY
KENNETH ARNOLD

*The Solemnity of the Immaculate Conception of
The Blessed Virgin Mary*

Cathedral Church of Saint John the Evangelist, Salford
Monday 8th December 2014

Welcome to SALFORD CATHEDRAL

Please follow the directions of the stewards.
Please ensure that all mobile phones and other electronic devices
are switched off before the Mass begins.

Thank you for your co-operation.

The use of private cameras, video or sound recording equipment
is strictly prohibited during the Mass.



FRANCIS

Bishop

Servant of the Servants of God
to our Venerable Brother,

John Stanley Kenneth Arnold

formerly titular Bishop of Lindisfarne
and Auxiliary of Westminster,
now Bishop designate of the Diocese of Salford,

Health and Apostolic Benediction

In order that particular churches may be ruled worthily and be administered by the best counsels, We, who exercise the Petrine office, are solicitous to designate an experienced shepherd to each ecclesiastical territory.

Now that our brother Terence John Brain, previously Bishop of the diocese of Salford, has withdrawn from that office by resignation, we hasten to provide a new bishop for the flock. Hence, We turn our mind to you, Venerable Brother, who currently discharge the office of auxiliary in the Archdiocese of Westminster, and whom we judge suitable to be chosen for that beloved church.

Therefore, by the decision of the Congregation for Bishops and the exercise of our apostolic power, we absolve you of the bond of the titular Church of Lindisfarne and from the office of the Auxiliary of Westminster and declare you Bishop of Salford, given the rights and subject to the obligations which pertain to this, your dignity and office.

You will ensure that you make known this nomination to the clergy and people of the diocese, whom we exhort as beloved children that they receive you, who henceforth are their shepherd, father and teacher, with the greatest veneration and that they most diligently put into practice the instructions which you will give for their benefit.

But you, Venerable Brother, who are about to take care, with spiritual assistance, of this community, we exhort to reflect anew on the gravity of the episcopal ministry, which you should uphold with due and careful diligence.

Given at St Peter's, Rome, on 30th day of September, in the year of Our Lord 2014, the second of Our Pontificate.

Franciscus

Leonardo Sapienza, Prot. Ap.

The Right Reverend John Stanley Kenneth Arnold

ELEVENTH BISHOP OF SALFORD



BISHOP JOHN ARNOLD was born in Sheffield on 12th June 1953. He is a graduate of the University of Oxford, where he studied Law at Trinity College. He was called to the bar in the Middle Temple in 1976 after studying at the Council of Legal Education.

After joining the novitiate of the Institute of Charity (Rosminians) and taking simple vows in 1978, he began his studies at the Gregorian University in Rome. In 1981 Bishop John transferred to the Archdiocese of Westminster, continuing his studies at the Venerable English College Rome, completing both a licence and a doctorate in Canon Law.

John Arnold was ordained Deacon by Cardinal Basil Hume on 27th November 1982, and Priest on 16th July 1983, the Feast of Our Lady of Mount Carmel. He subsequently continued his studies in Rome, returning to Westminster to be appointed as a Chaplain at Westminster Cathedral, with responsibilities for the Westminster Hospital. In 1989, Father John was appointed Sub-Administrator of Westminster Cathedral serving in that role until 1993, when he was appointed as Parish Priest of Our Lady of Mount Carmel and St George in Enfield, serving also as Promoter of Justice.

In 2001 Cardinal Cormac Murphy-O'Connor appointed Father John as Chancellor and Vicar General of the Archdiocese of Westminster, being named by Pope John Paul II named as a Chaplain to the Papal Household in 2003.

He was ordained Bishop on 2nd February 2006, and assigned the Titular See of Lindisfarne and appointed as an Auxiliary Bishop of the Archdiocese of Westminster.

Other roles have included: assisting in the compilation of two books published by Cardinal Hume; "Light in the Lord" and "Towards a Civilisation of Love". Having contributed to "AIDS: Meeting the Community Challenge", he published "The Quality of Mercy, a fresh look at the Sacrament of Reconciliation" in 1993.

Bishop John is a member of the Bishops' Conference Department for International Affairs; and Chair of CAFOD's Board of Trustees: CAFOD is the Church's official overseas Aid Development Charity; and a Trustee of Caritas Social Action Network: which coordinates social action within the Catholic Church in England and Wales. Pope Francis appointed Bishop John Arnold as the Bishop of Salford on Tuesday, 30th September 2014.



COAT OF ARMS

The Right Reverend John Arnold
BISHOP OF SALFORD

MOTTO - *Quo fas vocat*

"Go where Divine Providence calls you"

Bishop John explains: This was the motto of Lord Oscar Murton of Lindisfarne who died in 2009. I met him at the time of my ordination as an auxiliary bishop, in 2006. As an auxiliary bishop I was given the title of "Bishop of Lindisfarne" and he asked me if I would like to take his motto.

The meaning has significance for me in that seeking to discern and live according to Divine Providence is the particular character of the Institute of Charity (The Rosminians), the religious order who taught in two schools that I attended. I also entered the Institute of Charity and was a member for five years as I began my formation for priesthood.

Divine Providence is closely associated with the seeking of "God in all things" which lies at the heart of the spirituality which guided the monks of Lindisfarne in the times when Holy Island was the cradle of Christianity in the Seventh and Eighth Centuries. I have always tried to recognise Divine Providence in my life, particularly through the promise of obedience that I made at the time of my ordination to the Diaconate. It is that sense of willing obedience to Pope Francis that brings me to accept his wish to appoint me to the Diocese of Salford.

GALERO

Green with twelve tassels for a diocesan bishop.

PROCESSIONAL CROSS

Displayed behind the shield, an unadorned Latin Cross.

THE SHIELD

The sheaves of wheat are representative of Bishop John's native town of Sheffield (originally Sheaf-Field) and they also represent the important image of the Sower going out to sow as recorded in the Gospels. The bridge is representative of Bishop John's pastoral intent of building bridges and collaboration through Ecumenical and Interfaith dialogue. The bridge also represents a hint of the causeway which joins Lindisfarne (Bishop John's former title) to the mainland.

The Coat of Arms was designed with the assistance and advice of Bishop Charles Scicluna, Auxiliary Bishop of Malta and was digitally reproduced by Fr Edmund Montgomery, a priest of the Diocese of Shrewsbury. The heraldic design conforms to the requirements of the Instruction *Ut sive sollicitate*, 'On the dress, titles, and coats-of-arms of Cardinal, Bishops and lesser Prelates', issued by the Secretariat of State on 31 March 1969.

MUSIC BEFORE THE MASS

Boëllmann - *Suite Gothique*

I Introduction - Choral

II Menuet gothique

III Prière à Notre-Dame

Louis Vierne - *Cathédrales* from *Pièces de Fantaisie*

Salve Regina (Francis Poulenc, 1899-1963)

Hail, holy Queen, Mother of Mercy...

Christopher Walker

Ve - ni Sanc - te Spi - ri - tus, ve - ni

Sanc - te Spi - ri - tus, ve - ni, ve - ni

Sanc - te Spi - ri - tus, ve - ni Sanc - te Spi - ri - tus.

Come, Holy Spirit.

PROCESSIONS

PROCESSION OF RELIGIOUS LEADERS

Ecumenical and Inter-Religious Guests

ARRIVAL OF CIVIC LEADERS

Representatives of Her Majesty the Queen and other Civic Leaders

PROCESSION OF CLERGY

CHAPTER OF CANONS OF SALFORD CATHEDRAL

PROCESSION OF BISHOPS

THE INTRODUCTORY RITES

Please stand and join in singing the opening hymn:

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy Name – the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Words, based on the Magnificat (Luke 1:46-56): Timothy Dudley-Smith

The Archbishop: In the name of the Father and of the Son,
and of the Holy Spirit.

All: **Amen.**

The Archbishop: Peace be with you.

All: **And with your spirit.**

The Most Reverend Malcolm McMahon, Archbishop and Metropolitan of the Province of Liverpool, welcomes the congregation:

I welcome you all here today for the Installation of your new Bishop. The Second Vatican Council tells us that, 'a diocese is a section of the people of God entrusted to a Bishop to be guided by him with the assistance of his clergy so that, loyal to its pastor and formed by him in the Holy Spirit through the Gospel and the Eucharist, it constitutes one church in which the Holy Catholic and Apostolic Church of Christ is truly present and active.'

To this great office, here in the Diocese of Salford, Bishop John Stanley Kenneth Arnold, has been called Pope Francis, Christ's Vicar on earth.

As a sign of his authority, the new Bishop is to be installed in the Bishop's *Cathedra* and presented with the Crozier. I invite you all to join with me in praise of almighty God and in prayer for your new Bishop whom we now welcome to the Cathedral Church.

WELCOME OF THE NEW BISHOP AND SOLEMN ENTRANCE

The Archbishop and the Provost, Monsignor Michael Quinlan go to the Great West Doors of the Cathedral to receive Bishop John. The Archbishop presents Bishop John to the Provost. Bishop John is offered a crucifix by the Provost. He reverences the crucifix and then sprinkles himself and those present with Holy Water.

The Archbishop and the Provost lead Bishop John to the Sanctuary.

*During the procession, the choir will sing: **Ecce Sacerdos** (T.L. de Victoria, c.1548-1611) Behold a great priest who in his days has been pleasing to God, and has been found to be just.*

THE PRESENTATION AND ACCEPTANCE OF THE APOSTOLIC LETTER

The Archbishop: Have we a mandate from the Holy See?

Fr Dawson: We have received the Apostolic Letter.

The Archbishop: Let the letter be read.

Please be seated while the Chancellor of the Diocese of Salford, Fr Christopher Dawson, reads the Apostolic Letter. After the reading he shows it to the assembly and all respond:

All: **Thanks be to God.**

The Chancellor returns the Letter to the Apostolic Nuncio who presents it to Bishop John. After receiving the Letter Bishop John says:

Bishop John: With faith in Jesus Christ,
and with love in my heart,
I accept the pastoral care of the people of God
in the Diocese of Salford.
I promise to serve faithfully the Church in this Diocese,
preach the Gospel and celebrate the Eucharist.

The Apostolic Nuncio exchanges a sign of peace with Bishop John.

THE INSTALLATION OF THE BISHOP

The Archbishop leads Bishop John to the Cathedra and says:

The Archbishop: In the name of God, I Malcolm McMahon, Archbishop and Metropolitan of Liverpool do install you, John Stanley Kenneth Arnold, Bishop in this Church of Salford. May our Lord Jesus Christ watch over you always.

The Archbishop installs Bishop John in the Cathedra, and then presents him with the Book of the Gospels, saying:

The Archbishop: Bishop John, receive this book of the Gospels and preach the Word of God to the Church of Salford, teaching always with resolute zeal and loving patience.

Bishop Emeritus Terence Brain then presents the Crozier to Bishop John saying:

Bishop Terence: Bishop John, at the wish of the Holy Father, Pope Francis, you have assumed the pastoral charge of the Church of Salford. I hand you this Crozier, the sign of the shepherd's office and ministry. May the Lord sustain you in the care for the people of the Diocese.

The Archbishop invites the congregation to welcome the new Bishop.

Bishop John is then formally greeted by some of the Clergy, the Religious and the People of the Diocese. The Bishop is also greeted by representatives of Her Majesty the Queen and other Civic and Religious authorities.

GLORIA

Please join in singing:

Peter Jones

Choir, then All: Glo - ry to God, Glo - ry in the high - est,
and on earth peace to peo - ple of good will.

Choir: We praise you, we bless you,

Glo - ry in the high - est.

Choir: We adore you,

All: **Glory in the highest.**

Choir: We glorify you, we give you thanks for your great glory. Lord God,

All: **Glory in the highest.**

Choir: Heavenly King,

All: **Glory in the highest.**

Choir: O God, almighty Father.

All: **Glory to God, glory in the highest, and on earth peace to people of good will.**

Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us,

All: Have mer - cy on us.

Choir: You take away the sins of the world, receive our prayer,

All: Re - ceive our prayer.

Choir: You are seated at the right hand of the Father, have mercy on us,

All: **Have mercy on us.**

Choir, then All: **Glory to God, glory in the highest, and on earth peace to people of good will.**

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.

All: **Glory to God, glory in the highest, and on earth peace to people of good will.**

Choir, then All: A - men.

COLLECT

Bishop John: O God, who by the Immaculate Conception of the Blessed Virgin prepared a worthy dwelling for your Son, grant, we pray, that, as you preserved her from every stain, by virtue of the Death of your Son, which you foresaw, so, through her intercession, we, too may be cleansed and admitted to your presence. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

FIRST READING

A reading from the book of Genesis

3:9-15, 20

I will make you enemies of each other; your offspring and her offspring.

After Adam had eaten of the tree, the Lord God called to him. 'Where are you?' he asked. 'I heard the sound in the garden,' he replied. 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put me with; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent. 'Because you have done this, be accused beyond all cattle, all wild beasts.

You shall crawl on your belly and eat dust every day of your life.

I will make you enemies of each other:

you and the woman,

your offspring and her offspring.

It will crush your head and you will strike its heel.'

The man named his wife 'Eve' because she was the mother of all those who live.

Reader: The word of the Lord.

All: **Thanks be to God.**

RESPONSORIAL PSALM

Martin Barry



Sing a new song to the Lord, for he has worked won- ders. won- ders.

Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. **R/.**

The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel. **R/.**

All the ends of the earth have seen
the salvation of our God
Shout to the Lord, all the earth,
ring out your joy. **R/.**

SECOND READING

A reading from the letter of St. Paul to the Ephesians

1:3-6, 11-12

Before the world was made, God chose us in Christ.

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us with all the spiritual blessing of heaven in Christ.
Before the world was made, he chose us, chose us in Christ,
to be holy and spotless, and to live through love in his presence,
determining that we should become his adopted sons, through Jesus Christ
for his own kind purposes,
to make us praise the glory of his grace,
his free gift to us in the Beloved.
And it is in him that we were claimed as God's own,
chosen from the beginning,
under the predetermined plan of the one who guides all things
as he decides by his own will;
chosen to be,
for his greater glory,
the people who would put their hopes in Christ before he came.

Reader: The word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION

All stand



GOSPEL

Luke 1:26-38

You are to conceive and bear a son.

Deacon: The Lord be with you.

All: **And with your spirit.**

Deacon: A reading from the Holy Gospel according to Luke.

All: **Glory to you, O Lord.**

The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David; and the virgin's name was Mary. He went in and said to her, 'Rejoice, so highly favoured! The Lord is with you.' She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won the Lord's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.' Mary said to the angel, 'But how can this come about, since I am a virgin?' 'The Holy Spirit will come upon you,' the angel answered, 'and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.' 'I am the handmaid of the Lord,' said Mary, 'let what you have said be done to me.' And the angel left her.

Deacon: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

After the proclamation the Deacon takes the Book of the Gospels to the Bishop to venerate. All sit.

HOMILY

The Right Reverend John Arnold, Bishop of Salford

PROFESSION OF FAITH

All stand

XVII. s.

C **v** Redo in unum De- um, Patrem omni-pot-éntem,
factó-rem caeli et terrae, vi- si- bí- li- um ó- mni- um, et in-
vi- si- bí- li- um. Et in unum Dómi-num Ie- sum Christum,
Fí- li- um De- i u- ni- gé- ni- tum. Et ex Patre na- tum ante
ó- mni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,
De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-
substanti- á- lem Patri : per quem ó- mni- a fa- cta sunt. Qui
propter nos hómi- nes, et propter nostram sa- lú- tem descén-
dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex
Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus
ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re-surré-xit tér-ti-a di-e, se-cúndum Scri-
 ptú-ras. Et ascéndit in cae-lum: se-det ad délixte-ram Pa-
 tris. Et í-te-rum ventú-rus est cum gló-ri-a, iu-di-cá-re
 vi-vos et mórtu-os: cu-ius regni non e-rit fi-nis. Et in
 Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem: qui ex
 Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o
 simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est
 per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-
 stó-li-cam Ecclé-si-am. Confí-te-or unum ba-ptísma
 in remissi-ó-nem pecca-tó-rum. Et exspécto re-surre-
 cti-ó-nem mórtu-ó-rum. Et vi-tam ventú-ri saé-cu-li.
 A- men.

PRAYER OF THE FAITHFUL

Each prayer concludes:

Reader: Lord in your mercy:

All: Hear our prayer.

Bishop John concludes the Prayer of the Faithful to which we all respond: Amen.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Please be seated during the preparation of the Altar and the procession of the gifts of bread and wine. After the thurifer has incensed the clergy, all stand and bow as he incenses the congregation. The choir will sing Ave Maria (Karl Jenkins, b.1944).

Bishop John: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Bishop John: Graciously accept the saving sacrifice
which we offer you, O Lord,
on the Solemnity of the Immaculate Conception
of the Blessed Virgin Mary,
and grant that, as we profess her,
on account of your prevenient grace,
to be untouched by any stain of sin,
so, through her intercession,
we may be delivered from all our faults.
Through Christ our Lord.

All: Amen.

PREFACE DIALOGUE

Bishop John: The Lord be with you.

All: And with your spirit.

Bishop John: Lift up your hearts.

All: We lift them up to the Lord.

Bishop John: Let us give thanks to the Lord our God.

All: It is right and just.

Bishop John:

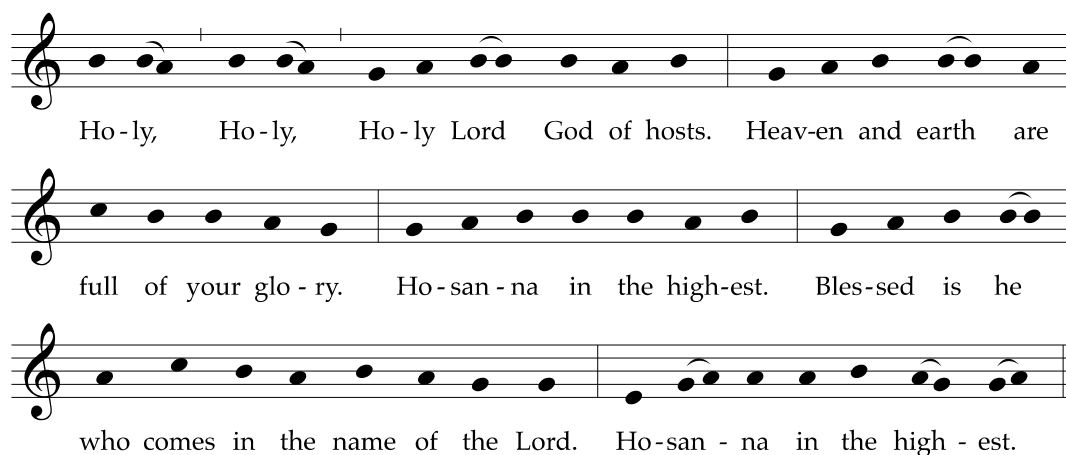
It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you preserved the most Blessed Virgin Mary
from all stain of original sin,
so that in her, endowed with the rich fullness of your grace,
you might prepare a worthy Mother for your Son
and signify the beginning of the Church,
his beautiful Bride without spot or wrinkle.

She, the most pure Virgin, was to bring forth a Son,
the innocent Lamb who would wipe away our offences;
you placed her above other all others
to be for your people an advocate of grace,
and a model of holiness.

And so, in company with the choirs of Angels,
we praise you, and with joy we proclaim:

SANCTUS



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bles-sed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel

EUCCHARISTIC PRAYER I (THE ROMAN CANON)

Bishop John:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,
which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant Francis our Pope
and me your unworthy servant,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

COMMEMORATION OF THE LIVING

Cardinal Nichols:

Remember, Lord, your servants
and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.

Cardinal Murphy-O'Connor:

In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord Jesus Christ,
and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew,
James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;
Linus, Cletus, Clement, Sixtus,

Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul,
Cosmas and Damian
and all your Saints;
we ask that through their merits and prayers,
in all things we may be defended
by your protecting help.

Bishop John:

Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family;
order our days in your peace,
and command that we be delivered from eternal
damnation and counted among the flock of those you have
chosen.

The Concelebrants with hands extended toward the offering, say together in a low voice as the Bishop continues:

Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the Body and Blood of your most beloved Son,
our Lord Jesus Christ.

The Concelebrants join their hands.

On the day before he was to suffer,
he took bread in his holy and venerable hands,
and with eyes raised to heaven
to you, O God, his almighty Father,
giving you thanks, he said the blessing,
broke the bread
and gave it to his disciples, saying:

The Concelebrants extend their right hand toward the bread and say together in a low voice:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

The Concelebrants join their hands, look at the consecrated Host and when the Bishop genuflects in adoration they bow profoundly.

The Concelebrants with hands joined, continue:

In a similar way, when supper was ended,
he took this precious chalice in his holy and venerable
hands, and once more giving you thanks, he said the
blessing and gave the chalice to his disciples, saying:

*The Concelebrants extend their right hand toward the Chalice
and say together in a low voice:*

TAKE THIS, ALL OF YOU AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

*The Concelebrants join their hands, look at the consecrated Chalice
and when the Bishop genuflects in adoration they bow profoundly.*

THE MYSTERY OF FAITH

The musical notation consists of two staves of music in G-clef (treble clef). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple quarter and eighth notes with rests, and there are no accidentals.

We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion
un - til you come a - gain.

The Concelebrants together in a low voice, continue:

Bishop John: Therefore, O Lord,
as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven
of Christ, your Son, our Lord,
we, your servants and your holy people,

offer to your glorious majesty
from the gifts that you have given us,
this pure victim,
this holy victim,
this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings
with a serene and kindly countenance
and to accept them,
as once you were pleased to accept
the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of you high priest Melchizedek,
a holy sacrifice, a spotless victim.

The Concelebrants, bowing, with hands joined, together in a low voice, continue:

In humble prayer we ask you, almighty God:
command that these gifts be borne
by the hands of your holy Angel
to your altar on high
in the sight of your divine majesty,
so that all of us, who through this participation at the altar
receive the most holy Body and Blood of your Son,

The Concelebrants stand upright again and sign themselves with the Sign of the Cross, saying:

may be filled with every grace and heavenly blessing.

COMMEMORATION OF THE DEAD

Bishop Brain:

Remember also, Lord, your servants
who have gone before us with the sign of faith
and rest in the sleep of peace.

He joins his hands and prays briefly for those who have died and for whom he intends to pray. Then with hands extended, he continues:

Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace.

Archbishop McMahon:

He strikes his breast with his right hand, saying:

To us, also, your servants, who, though sinners,

and with hands extended, he continues:

hope in your abundant mercies,

graciously grant some share,

and fellowship with your holy Apostles and Martyrs:

with John the Baptist, Stephen,

Matthias, Barnabas,

Ignatius, Alexander,

Marcellinus, Peter,

Felicity, Perpetua,

Agatha, Lucy,

Agnes, Cecilia, Anastasia,

and all your Saints;

admit us, we beseech you,

into their company,

not weighing out merits,

but granting us your pardon,

He joins his hands.

through Christ our Lord.

Bishop John continues:

Through whom

you continue to make all these good things, O Lord;

you sanctify them, fill them with life,

bless them, and bestow them upon us.

Bishop John takes the paten with the Host and the Deacon takes the Chalice and as both are raised he sings the Doxology, with the Concelebrants:



Through him, and with him, and in him, O God, almighty Father,
in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,
for ev - er and ev-er. **R.** A-men.

THE COMMUNION RITE

Please stand

Bishop John: At the Saviour's command
and formed by divine teaching we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Bishop John: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom,
the power and the glory are yours
now and for ever.**

Bishop John: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Bishop John: The peace of the Lord be with you always.
All: **And with your spirit.**

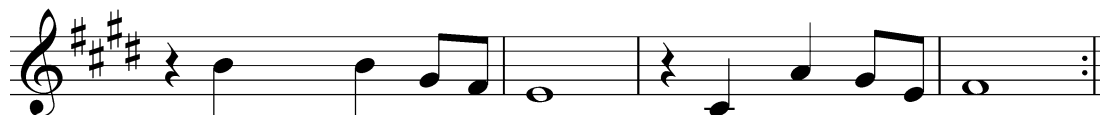
Deacon: Let us offer each other the sign of peace.

AGNUS DEI

Mass of the Redeemer (Martin Barry)



Choir: Lamb of God, you take a - way_ the sins of the world,



ALL: have mer-cy on us. have mer-cy on us.



Choir: Lamb of God, you take a - way_ the sins of the world,



ALL: grant us peace, grant us_ peace.

Please kneel

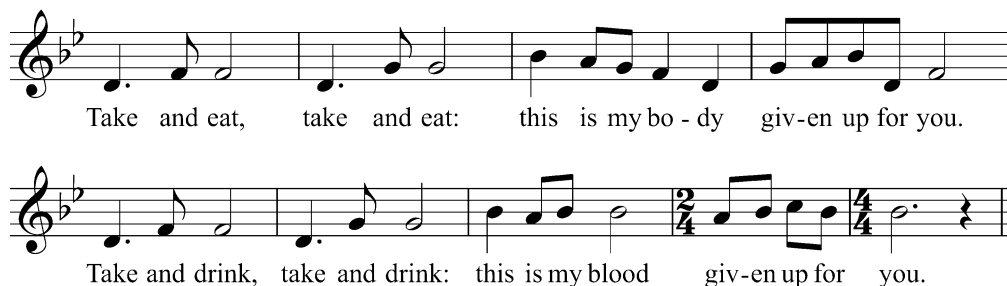
Bishop John: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Holy Communion will now be distributed. Please do not leave your place until directed; those not in full communion with the Catholic Church and Catholics who are not receiving Holy Communion are warmly invited to come forward to receive a blessing. Please come forward to one of the Bishops or Priests and cross your arms in front of your chest so that he will know you wish to receive a blessing.

MUSIC DURING HOLY COMMUNION

Michael Joncas



Take and eat, take and eat: this is my bo - dy giv-en up for you.

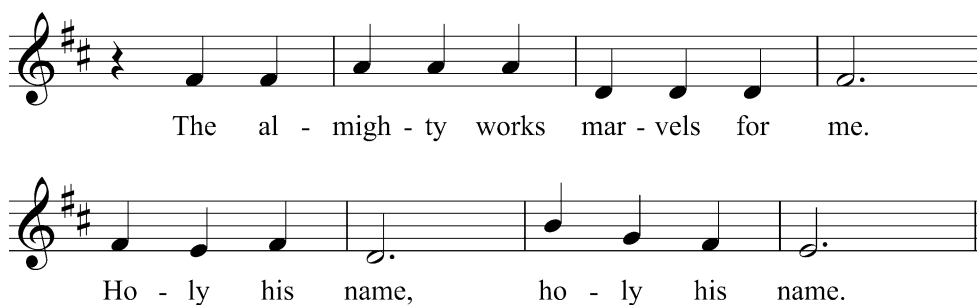
Take and drink, take and drink: this is my blood giv-en up for you.

O Quam Suavis (William Byrd, 1543-1623)

Lord, how good you are and how gentle is your spirit. When you wished to show your goodness to your children, you gave them bread from heaven, filling the hungry with good things and sending the rich away empty.

(Magnificat Antiphon for First Vespers of Corpus Christi, based on Wisdom 12:1 and 16:21)

Peter Jones



The al - migh - ty works mar - vels for me.

Ho - ly his name, ho - ly his name.

Soul of my Saviour, sanctify my breast;
Body of Christ, be thou my saving guest;
Blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.

Strength and protection may thy Passion be;
O Blessed Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me;
so shall I never, never part from thee.

Guard and defend me from the foe malign;
in death's dread moments make me only thine;
call me, and bid me come to thee on high,
when I may praise thee with thy saints for aye.

Ascribed to John XXII (1249-1334), tr. Anon.

POST COMMUNION

The Deer's Cry (Shaun Davey, b.1948)

PRAYER AFTER COMMUNION

Bishop John: May the Sacrament we have received,
O Lord our God, heal in us the wounds of that fault
from which in a singular way you preserved Blessed Mary
in her Immaculate Conception.
Through Christ our Lord.

All: **Amen.**

His Excellency Archbishop Antonio Mennini, the Apostolic Nuncio to Great Britain, addresses the congregation.

The Right Reverend John Arnold, Bishop of Salford, gives his response.

SOLEMN BLESSING

Bishop John: The Lord be with you.
All: **And with your spirit.**

Deacon: Bow down for the blessing.

Bishop John: May God, who through the childbearing of
the Blessed Virgin Mary
willed in his great kindness to redeem the human race,
be pleased to enrich you with his blessing.

All: **Amen.**

Bishop John: May you know always and everywhere
the protection of her,
through whom you have been found worthy to receive
the author of life.

All: **Amen.**

Bishop John: May you, who have devoutly gathered on this day,
carry away with you the gifts of spiritual joys and heavenly
rewards.

All: **Amen.**

Bishop John: And may the blessing of almighty God,
the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit,
come down on you and remain with you for ever.

All: Amen.

DISMISSAL

Deacon: Go in peace.

All: Thanks be to God.

MARIAN ANTHEM

Ant.
5.

S Alve, Re-gi-na, * ma-ter mi-se-ri-córdi-æ;
Vi-ta, dulcé-do et spes nostra, salve. Ad
te clamámus, éxsu-les fí-li-i Hevæ. Ad te
suspi-rámus, geméntes et flentes in hac lacrimá-rum
valle. E-ia ergo, Advo-cá-ta nostra, il-los tu-os
mi-se-ri-córdes ócu-los ad nos convérte. Et
Je-sum, bene-díctum fructum ventris tu-i, no-bis
post hoc exsí-li-um osténde. O cle-mens,
O pi-a, O dulcis Virgo Ma-rí-a.

RECESSIONAL HYMN

Please join in singing:

Holy light on earth's horizon,
hope to us the fallen, bring;
light amid a world of shadows,
dawn of God's redemption, sing.
Chosen from eternal ages,
you alone of all our race,
by your Son's atoning merits
were conceived in perfect grace.

Mother of the world's redeemer,
promised from the dawn of time;
how could one so highly favoured
share the guilt of Adam's crime?
Sun and moon and stars adorn you,
sinless Eve, triumphant sign;
you are she who crushed the serpent,
Mary, pledge of life divine.

Earth below and highest heaven
praise the splendour of your state:
you who now are crowned with glory
were conceived immaculate.
Hail, beloved of the Father,
Mother of his only Son,
Mystic bride of love eternal,
Hail most fair and spotless one.

Edward Caswall (1814-78), alt.

ORGAN VOLUNTARY

Dietrich Buxtehude - **Nun lob, mein Seel, den Herren**, BuxWV 214



DIOCESE OF SALFORD



THE DIOCESE OF SALFORD

The Diocese of Salford celebrates its birthday each year on 29th September, the date in 1850 when Pope Pius IX issued a Papal Bull, *Universalis Ecclesiae*, restoring Catholic dioceses in England and Wales; thirteen new Dioceses were created, the Diocese of Salford, under the patronage of Our Lady of Mount Carmel and St John the Apostle, being one of them. The 1851 census revealed that in the Diocese of Salford there were 32 churches and chapels served by 37 priests. 33,029 Catholics attended Mass on 30th March 1851.

The rapid growth of the Diocese during the second half of the nineteenth century mirrored the rapid growth of industrial Manchester in particular and Lancashire in general. Salford's first Bishop, **William Turner (1851-1872)**, more than doubled the number of churches in the Diocese, as well as setting up schools in various parishes.

Bishop **Herbert Vaughan (1872-1892)** built on Turner's achievements in the field of education. He founded a seminary of Pastoral Theology attached to the Cathedral where Dutch, Belgian, German and Irish priests were to reside for a year under his own care, learning to adapt to the English mission. Vaughan founded St Bede's College in Manchester, began the Catholic Protection and Rescue Society for orphans and homeless children, organised the Catholic Truth Society, and founded more than 40 new missions, or parishes. In 1892 Vaughan was transferred to the See of Westminster where he was responsible for the building of the present Cathedral.

The Catholic population continued to grow. Bishop **John Bilsborrow (1892-1903)**, wrote in his Advent pastoral letter of 1901 that Catholics in the Diocese of Salford had increased from 217,000 in 1891 to 270,000 in 1901. He opened 12 new missions, fought successfully for voluntary schools in the educational struggle of the first decade of the twentieth century and strengthened the Ecclesiastical Education Council to encourage poorer boys to receive higher education and thus become students for the priesthood.

After Bishop Bilsborrow, Salford for the first time got its own native Bishop in the person of Bishop **Louis Charles Casartelli (1903-1925)**. Casartelli was a scholar of international repute. He greatly encouraged the laity to take a prominent part in society and helped form the Catenian Association which began in Manchester in 1908. He founded the Catholic Federation, primarily to defend the schools but which extended its activities to many branches of public life. Casartelli had the satisfaction of seeing two prominent Catholics making local history by becoming the first Catholic Lord Mayors of Manchester: Daniel McCabe and Thomas Fox.

Another native of the Diocese of Salford followed Bishop Casartelli: Bishop **Thomas Henshaw (1925–1938)**. During his Episcopate Catholic Education continued to flourish, with 15 new parishes being formed and 41 new churches being built. In 1930, the Trustees of the Diocese came into the possession of Wardley Hall, with its rich Catholic history and connection with St Ambrose Barlow. The Hall remains the residence of the Bishop of Salford.

Bishop Henshaw was succeeded by his Vicar General, Bishop **Henry Vincent Marshall (1939–1955)**. The Second World War formed the background to these years in the Diocese. With rationing and strict building regulations, they were, in many ways, years of austerity. The Diocese had to face up to the challenges of the 1944 Education Act. This Act, for the first time, established a system under which education in schools controlled by the Catholic Church would be completely financed by Government, if it could be shown that there would be enough Catholic pupils for such a school. A new wave of school building began throughout the Diocese.

The Diocese saw further growth in new parishes, churches and schools during the time of Bishop **George Andrew Beck (1956–1964)**, a time of post-war growth and optimism. Infant baptisms, increasing from the end of the war, reached a peak of over 13,500 in 1963. The Church seemed destined for even further expansion. The Second Vatican Council (1962-1965) offered fresh visions and promised to open new doors.

Bishop **Thomas Holland (1964–1983)** returned from the Second Vatican Council stating one main purpose: “What I would most wish to see is one single family, one community, all consciously united in the bonds of truth and love. This is the point to which my efforts will be directed”. Following the Second Vatican Council, new structures were formed in the Diocese in the fields of liturgy, ecumenism, social services, missionary activity at home and abroad, the deaf apostolate and, as ever, in education, with the reorganisation of secondary schools.

The canonisation by Pope Paul VI in 1970 of 40 English and Welsh Martyrs included some with connections with the Diocese of Salford: Saints Edmund Arrowsmith, Ambrose Barlow, John Plessington and John Southworth. More from the Diocese were beatified in 1987. They included Blessed William Thomson, Edward Osbaldeston, Robert Nutter, John Thules, John Woodcock and Thomas Whittaker, joining four others already beatified and highlighting the heroism of so many who suffered for their faith in this part of the world.

Bishop Holland welcomed Pope Saint John Paul II to Manchester in 1982, when he celebrated Mass and ordained twelve priests in Heaton Park before an immense crowd.

Bishop **Patrick Kelly (1984–1996)** continued to put into effect the spirit and the decrees of the Second Vatican Council across the Diocese. He re-ordered the Cathedral Church of St John the Evangelist into its present arrangement, and commissioned the stained glass window, a depiction of the Crucifixion, over the West door of the Cathedral. He oversaw the restructuring of the Sacramental Programme and the way that young people are prepared for the Sacraments of Initiation and encouraged the development of adult catechesis and formation. Bishop Kelly was translated to the Archdiocese of Liverpool in 1996.

Bishop **Terence Brain (1997–2014)** was installed as the tenth Bishop of Salford on 7th October 1997. The Faith in the Future programme led to a reorganisation of parishes and deaneries. The programme was reflected in a restructuring of the Diocesan Curia, with the Departments for Vocation, Evangelisation, Social Responsibility, Formation, and Administration being formed and being at the service of the Diocese. The development of the Cathedral Centre saw a resource created next to the Cathedral, with facilities for meetings, with office space for the Diocesan Curia and for Caritas, and the development of a diocesan bookshop. This work is still in progress, with Cathedral House currently being adapted into a smaller accommodation space for the priests working in the Cathedral parish, ten apartments for retired clergy, the renovation of the former Assembly Rooms, a new kitchen, as well as a Cafe to complement and further enhance the facilities offered in the Cathedral Centre.

Social Action in the Diocese, within a long and worthy history of Catholic Rescue and welfare provision, has been consolidated into Caritas (Diocese of Salford), linked to Caritas Social Action Network (CSAN) which coordinates social action within the Catholic Church in England and Wales; Bishop Brain stepped down last year as Chair of CSAN, and amongst his other national roles, Bishop **John Arnold (2014)**, our eleventh bishop, continues to serve as a CSAN Trustee.

Prayer for Vocations

“The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to the harvest.” (Luke 10:2)

Lord Jesus, send labourers into your harvest. Inspire in the hearts of your people vocations to the priesthood and religious life. Bless our families with a spirit of generosity. May those whom you call to the priesthood and religious life have the courage to give themselves to the service of your Church.

O Mary, Immaculate Mother of God and our Mother, we beg you to obtain for us by your intercession, the grace of an increase in vocations to the priesthood and religious life.

Saint Ambrose Barlow, pray for us. Saint John Southworth, pray for us.

Lord, make me a better person, more considerate towards others, more honest with myself, more faithful to you. Make me generous enough to want sincerely to do your will, whatever it may be. Help me to find my true vocation in life, and grant that through it I may find joy myself and bring joy to others. Amen.

*If you would like to know more about being a priest
in the Diocese of Salford please contact:*

Fr David Featherstone, *Vocations Promoter*
English Martyrs, 5 Roseneath Road, Urmston, Manchester, M41 5AX
Tel: 0161 748 2328 Email: djfeatherstone@outlook.com

Fr Steven Parkinson, *Vocations Director*
Wardley Hall, Worsley, Manchester, M28 2ND.
Tel: 0161 794 2825 Email: private.secretary@dioceseofsalford.org.uk

ACKNOWLEDGEMENTS

Bishop John and the clergy and people of the Diocese of Salford would like to express their sincere thanks to all who have helped to prepare and celebrate this Mass of Installation.

MUSIC

The Choir of St John's Cathedral

Martin Barry, *Director of Music*

Anthony Hunt, *Organist*

Celebration Brass

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